

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, July 29, 1954

NEW SERIES—VOLUME 37—NO. 43



DR. LUTHER THOMPSON

## Thompson Speaker Training Union Assembly Week

Dr. Luther Joe Thompson, pastor of Jackson's Calvary Church will be the inspirational speaker for the first week of the Training Union Assemblies, scheduled for Aug. 9-13 and 16-20, it has been announced by Kermit S. King, Jackson, state Training Union secretary, who will direct the assemblies.

A capacity attendance of nearly 300 is expected for each week, the theme of which will be "What God Hath Joined Together."

Identical programs have been scheduled for each week with largely a different and an outstanding faculty for each week.

Features each day will include inspirational messages, methods conferences, morning watch, life interest conferences, recreation, fun and devotions under the stars.

The state finals for primary (Continued On Page Two)

## "Pretty Is As Pretty Does"

BY MARTIN B. BRADLEY

Department of Survey, Statistics, and Information, Baptist Sunday School Board

"Beauty is only skin deep." My mother often repeated those words to me as I was growing up and would have my eyes on some "sweet young thing." This counsel, a warning to look beneath the surface, to determine a girl's personality and character masked by her beauty, was wise counsel—appearance does not always denote performance and quality.

We Southern Baptists have been blessed in our evangelistic efforts, especially in the recent years of our history. Our membership has grown from 5,493,027 in 1943 to 7,886,016 in 1953. There were 202,301 baptisms in 1943, but 361,835 in 1953. Fine progress in ten years. However, let us never believe that our increasing numbers are a sure sign of equally encouraging growth in strength and stature within!

Can we sometimes be deceived unknowingly? Picture yourself arriving at a service station to buy gas with your car's tank having a large hole rusted in it. As the attendant opens the valve allowing gas to spurt into the tank, the gas merely flows unimpeded through the rusty hole onto the ground beneath. When the attendant closes the valve, how much gas have you really obtained? How much has been contributed to the trouble-free operation of your car? Certainly, a conclusion can't be based on the quantity of gas that first spurted into the tank!

Of our church membership of 6,270,819 in 1947, resident members totaled 4,891,239. This means there were 1,379,580 non-resident members, or 22 per cent of the total. Of 7,886,016 members in 1953, 2,

460,437 were non-resident—31.2 per cent. Such an increase in the proportion of non-resident members—from 22 percent to 31.2 percent—should not go unnoticed.

All of us eagerly prefer the pains of progress to the stinks of stagnation. One of Southern Baptists' growing pains is the increasing tendency toward inactivity on the part of many members in addition to the large percentage of non-resident members, we are cognizant of a sizable number of resident members who are inactive. These people are actually pulling against us. Jesus once stated axiomatically, "He that is not with me is against me."

I fear the church member who lends no weight to his one-time profession acts as a deterrent to the cause of Christ, not just as a neutral force. How well would a football team do if some of its players would line up with the opposing team? Although their uniform would be tight, their actual performance, or lack of it, would determine the success of the team whose uniform they wore. Many one-time Southern Baptists have either quit playing the game entirely or have joined some other team. Could it be partly because we, in our denomination and in our churches, have fallen short in our challenge, development, and conservation of people?

May God give us continuing vision of reaching more and more people through our Sunday schools and other arms of our churches. May He also impress us with the urgency of strengthening and deepening and enlarging our efforts together toward enlisting new Christians and inactive church members in the ever-expanding task for Him.

## TO PUBLISH CATECHISM

The Baptists need indoctrination. The Baptist Record is constantly searching for good material on Baptist doctrines.

By permission of Dr. Clifton J. Allen, book editor of the Baptist Sunday School Board, the Baptist Record will soon begin publication of A CATECHISM OF BIBLE TEACHING by Dr. John A. Broadus.

No Baptist needs an introduction to Dr. Broadus. One of the founders and long-time President of Southern Baptist Theological Seminary, his books are still considered tops in their field.

Many doctrinal articles are too deep for the ordinary reader. Dr. Broadus' CATECHISM is written in simple, understandable terms. Parents will not only want to read these articles but teach them to their children.

Watch for the first article which will appear soon.

Subscribe for the Baptist Record for some friend or neighbor who needs to know what the Bible teaches and what Baptists believe.

## The Baptist World Alliance; Its Origin and Significance

BY W. H. BAYLOR

No one can be indifferent to the happenings of the world. Just as truly should no Baptist be indifferent concerning Baptist happenings and programs. All of us should take an interest in the vital things of our denominational life and inform ourselves about the methods and progress of our work. In the long ago, the Lord spoke through one of his prophets saying, "My people are destroyed for lack of knowledge." While we must know God, we should also know how he

works through his people in all the earth. We should gladly welcome any plan or movement that will better honor God and serve the people. We want to know the truth from whatever source it comes, and should follow the light where ever it shines. Baptists of all people are unafraid of the truth and gladly welcome the light.

The ninth Baptist World Alliance is to be held in London next year where it was organized in 1905, so it will be the 50th anniversary. Baptists from every part of the world will be in attendance, who in fellowship will talk about the progress of the Kingdom. The following have been the places and dates of these meetings in the order named: London 1905; Philadelphia, 1911; Stockholm 1923; Toronto 1928; Berlin 1934; Atlanta 1939; Copenhagen 1947; Cleveland 1950. The long period between 1911 and 1923 was occasioned by the first World War. The following have served as presidents in the order named: Alexander MacLaren, Robert Stuart MacArthur, E. Y. Mullins, John McNeill, George W. Truitt, J. H. Rushbrooke, C. Oscar Johnson, F. Townly Lord, who was elected at Cleveland, will preside over the coming meeting in London.

It is interesting to know just how this remarkable organization began. Who were the men and what were the circumstances calling it into existence? The impulse that started the Baptist World Alliance came from he South. It was about the beginning of this century, around 1900, that Dr. W. W. Landrum, then pastor of the Second Church, Richmond, first conceived the idea of such a meeting. He suggested to Dr. R. H. Pitt, editor (Continued On Page Two)



DR. LOREN WILLIAMS

## On Music Faculty

Dr. Loren Williams, associate in the Music Department, Sunday School Board, Nashville will be one of the visiting out-of-state leaders here for the State Music Leadership School to be held at Mississippi College Aug. 2-6.

Up to 300 music directors, song leaders, pianists, organists and choir members from the churches of the state are expected, according to W. C. Morgan, state music secretary, who will direct the event.

Room assignment will begin at 1 p. m. on Monday at the Clinton Church. The daily schedule will include morning, afternoon and evening activities.

The school will close with a mass choir sacred concert on Friday evening in Nelson Hall Auditorium under direction of Dr. Forrest Heeren, head of School of Music, Louisville Seminary.

Other faculty members will include: Eugene Quinn, State Secretary of Church Music, Carbondale, Ill.; Prof. Walter Duda, Music Department, Mississippi College, Clinton; Mrs. Harmony Alley, pianist and accompanist, Jackson; Mrs. George Jenkins, Teacher of Theory, New Orleans Seminary, New Orleans; William S. Haynie, State Supervisor of Public School Music, Jackson; Mrs. Loren Williams, Teacher of Piano, Nashville; Mrs. B. H. Kenna, Teacher of Organ and Piano, Jackson; Charles Richey, Minister of Music, First Church, Brookhaven; and Miss Lucille Packer, Office Secretary, Church Music Department, Jackson.

## Churches Urged To Give Early Concern To Increasing Co-Op Gifts For 1955

BY CHESTER L. QUARLES  
Executive Secretary

With many churches already appointing budget committees for the purpose of preparing 1955 church budgets, may we strongly urge these committees to give serious concern to increasing Co-operative Program gifts next year.

In many cases the amount to be given by the church will be determined by the amount recommended by the budget committee.

Last week we strongly urged those churches that were not giving to the Cooperative Program on a percentage basis to give consideration to this matter.

This week we are further urging every church to give thought to increasing its Cooperative Program gifts for next year, regardless of what plan of giving it uses.

Several motives prompt us to make this appeal at this time.

The need. The need increases each year. The fields are white unto harvest, needs in the realm

of missions, education, benevolences, evangelism, at home and abroad. Needs that we as Mississippi Baptists must fill if they are to be met.

The tempo. Mississippi Baptists have for more than ten years increased their mission giving each year through the Cooperative Program.

This is encouraging. This is as it should be. This is pleasing to God. We should grow in stewardship. It is only natural.

Therefore we should increase our gifts in 1955 over our 1954 amount.

The reaction. The reaction on the church and its membership is always wholesome when mission gifts are increased.

Churches are stewards as well as individuals. Churches and individuals grow by giving to missions.

As the church gives more, God inspires the church to give still more. And God has a way of blessing the church that home that gives more to missions.





Shown above is the VBS of the Central Baptist Church of Brookhaven. The enrollment, 126, was the highest in the history of this three year old church, according to Mrs. Harvey Smith, the principal. Rev. James L. Travis is the pastor.

### The Baptist World

(Continued From Page One)

of the Religious Herald, the advisability and value of such a meeting. Dr. Pitt in turn repeatedly urged it through the columns of the Religious Herald. After a little while the Baptist Times and Freeman of London endorsed it. Then Dr. J. N. Prestridge, editor of the Baptist Argus, later the Baptist World of Louisville, urged it through the columns of this paper—Dr. A. T. Robertson of the Southern Baptist Theological Seminary, writing an editorial appeal for such a meeting. Dr. J. H. Shakespeare of London then took hold of the idea in earnest. This gifted man in his resourceful way, crystallized the thought of Doctors Landrum, Pitt, Prestridge and Robertson and made possible the first gathering of the Baptist of the world in 1905. He was elected European secretary, which office he held for many years. Thus we have before us the men, who under God, were responsible for bringing into existence this movement which through this half-century has meant so much to the Baptists around the world.

We should also have a proper estimate of the Baptist World Alliance. What is it—What does it stand for—What are its powers? It is a great evangelistic and missionary body composed of representatives from the more than 20,000,000 Baptists scattered all over the earth. Our number has more than doubled since the first meeting in 1905. No one who attends its sessions can doubt for a moment that it is evangelistic and missionary. From the beginning to the end, it throbs with missionary fervor. It does not launch programs, but it does cheer mightily and hearten tremendously those who are projecting worthy enterprises. Hope for the down-trodden and discouraged ever gleams before those weak and timid souls who long for the dawn of a brighter day.

It is a great gathering of fellowship, for better acquaintance with one another, for information concerning world conditions, for inspiration to undertake larger things in the name of our conquering Lord! There are diverse opinions, yes, but manifestly a Baptist unity and brotherhood—all standing together for the truth. It encourages co-operation in the tremendous tasks ahead of us. There cannot, there must not be aloofness. This is one world—surely one Baptist world. We must better understand one another and sympathetically work together for the salvation of the whole world. We are no longer far apart, even though seas and continents separate us. We are now neighbors and neighbors should be in friendly and intimate terms with one another—especially Baptist neighbors. In the Alliance we are listening to the sobs and heartbreaks of many and learning how

### Declines Invitation

(Continued From Page One)

receives goes to remedy, "the tragic consequences of alcohol" although he does not drink. Moreover, total revenue from beer and other alcoholic beverages amounts to only a fraction of government expenditure to repair the damage caused by drinking, he adds.

"Bill, I couldn't do that to any of my friends," Crawford writes in response to the bartender's suggestion that he serve beer in his home. "Sure, I know that not everyone who takes just one drink becomes an alcoholic. But how am I going to tell which of my friends will and which won't? If a couple of years from now one of them should lose his job and his self-respect and his home because he was a sot, it would be on my conscience for the rest of my life."

To the bartender's implication that all who drink beer are gay, popular, and carefree, Crawford's letter answers: "I've seen a drunk, too stupefied even to realize what was going on. He was all by himself, Bill. People went out of their way to avoid him. He wasn't the least bit popular."

"I've sat on a bunk in a jail cell and heard the pathetic story of a fellow who 'just had a few beers' before he ran down a child he did not see in front of his car. He

we may be big brother to them. We also hear the triumphant note of others and join in their glad hallelujahs. Even if perchance we should hear the discordant note and intolerant word, we have learned patience, forbearance and love. All because we have first heard God's voice. Indeed, this is a school in which we can learn how better to do the work of the Master.

The power of the Alliance is wholly moral and spiritual. It seeks no centralization of power, it exercises no authority, but necessarily much influence. This is as it should be. It has no ecclesiastical authority over any individual, church, association or convention. It does not establish missions, found educational institutions or undertake any kind of benevolent work. It however wields a powerful influence, an influence which will cause individuals, churches and organizations to undertake the things which the Alliance cannot. It gives expression to the great Baptist mind and heart. It must therefore be a mighty force and its influence felt around the globe. How men and women are heartened who attend these meetings and return to their tasks ready to begin any new service or make any needed sacrifice. God be praised for the Baptist World Alliance!

Having attended the London meeting in 1905 and almost every meeting since, the writer knows the value of this fellowship and urges the brethren to go to the next one, if at all possible.

Among the recent visitors in the Baptist Building were Rev. N. R. Stone; Coleman Craig, Dallas, Texas; Rev. Edward C. Farr, Sumrall; Rev. Tom Mikell, Tallula Mississippi College; Mrs. L. V. Cooper, Morton.

—BR—

Rev. Van Hardin, Lucedale, led the revival at Skene last week and W. C. Morgan, State Music Director, was in charge of the music. There were 14 additions by baptism and three by letter. Rev. Jesse L. Morgan is the pastor.

—BR—

ROME (RNS) The Italian Baptist Church has filed a protest with the Interior Ministry here charging that police failed to intervene when a group of about 20 persons broke up a Baptist church service at a small town near Naples recently. The church body's protest said "the episode is part of a general offensive against the peace and religious freedom of minority groups" in Italy.

—BR—

### Thompson Speaker

(Continued From Page One)

story time, the Junior memory work drill and the adult mission story feature will be held each week.

The first week's personnel will include Eugene F. Quinn, Illinois state music secretary who will direct the music with Miss Betty Valentine, Jackson, at the piano.

Others to appear will be: Dr. and Mrs. Wilfred C. Tyler, Blue Mountain; Alton Yarbrough, Laurel; Clyde Bizzell, Pensacola, Fla.; Miss Joan Crouch, Moorhead; Miss Monte McMahan, Greenwood; Miss Doris Perry, Tupelo; Miss Ethel McKeithen, Jackson.

Mrs. George Meek, Jackson; Dr. W. C. Fields, Yazoo City; Mrs. J. H. Street, Conway, Ark.; Mrs. Taylor Howard, Water Valley; Mrs. J. C. Greenoe, Vicksburg; Dr. Chester L. Quarles, Jackson; Gene Pierce, and Rev. L. Gordon Sansing, all of Jackson.

wasn't carefree then, Bill."

As the father of three children, Crawford writes that he couldn't contribute to the delinquency of minors by bringing beer into his home because "our children might get the idea that beer drinking is all right...and be seriously harmed by my example."

In closing his letter, Crawford asks a question of his own: "Have you ever been to a hospital, Bill? Sit down at the bedside of that widow with a broken pelvis and blind right eye who was just injured at the same time her husband was killed—when a drunken driver doing eighty smashed into their car. Talk to her, Bill. Ask her 'What'll you have?' See what she tells you."

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE July 25, 1954

Laurel, West	414	105
Clarksdale	378	111
Picayune, Roseland Park	159	69
Long Beach, First	250	102
Main Church	195	76
29th St. Mission	55	26
Spanish Fort	47	39
Yazoo City, Calvary	210	138
Edwards	120	65
Hardy (Grenada)	102	96
Hattiesburg, Temple	543	174
Grenada, First	664	116
Laurel, Wildwood	178	82
Laurel, Harmony	153	96
Calhoun City, First	312	132
Morton (Scott)	294	123
Main Church	269	
Mission	25	
Newton, First	602	187
Columbia, First	645	256
Main Church	586	219
So. Columbia Mis.	59	37
Liberty (Winston)	163	210
Crystal Springs, First	685	195
Ruth	80	75
Soso, First	141	81
Cranfield (Adams)	75	69
Canton, Center Terrace	230	117
Union, First	371	130
McComb, Friendship	201	96
Gulfport, New Hope	144	42
Hebron (Jones)	60	48
Columbus, East End	232	85
Wheeler Grove (Alcorn)	182	147
Charleston, First	372	136
Yazoo City, First	492	134
Holly Bluff	119	83
Vicksburg, First	495	182
Longview (Oktibbeha)	134	97
Hattiesburg, Main St.	906	360
Laurel, First	519	136
Petal-Harvey	320	116
Main School	299	
Harvey	21	
Jackson, Daniel Mem.	578	266
Pearl River (Rankin)	173	110
Jackson, Van Winkle	415	228
Van Winkle Mission	47	42
Paul Truitt (Rankin)	177	119
Jackson, Highland	131	64
White Rock Mission	14	
Jackson, Ridgecrest	218	87
Jackson, Northside	458	161
Richland (Rankin)	189	70
Jackson, Parkway	942	456
Jackson, South Side	414	164
Jackson, Broadmoor	376	172
Pelahatchie	174	85
Flowood	118	149
Philadelphia, First	416	111
Clarksdale, Oakhurst	480	121
Darling	114	67
Glenfield (Union)	73	73
Bay St. Louis, First	151	38
Biloxi, Trinity	193	50
McComb, Locust St.	92	61
Brookhaven, First	756	269
Main Church	653	206
Southway	78	41
Halbert Heights	25	22
Gulfport, Calvary	92	40
Central (Lincoln)	120	68
Aberdeen, First	331	93
Olive Branch	151	75
Corinth, Tate St.	268	73
Lucedale	349	145
Ruleville	253	108
Crowder	197	105
Oakland Grove (Jones)	101	110
Gulfport, Grace Mem.	202	38
Gulfport, First	970	310
Concord (Choctaw)	113	92
Grenada, Emmanuel	243	99
Brookhaven, Pearlhaven	151	78
Hernando, First	168	77
Fair River (Lincoln)	107	73
Purvis, First	243	75
Mission	22	
New Albany, First	600	156
Mission	72	
Jackson, Calvary	1332	390
Mission	58	34
Jackson, Crestwood	447	286
Springfield (Scott)	123	109
Byram (Hinds)	160	117
New Sight (Lincoln)	117	62
Columbus, First	822	218
Pascagoula, First	740	226
Main School	670	197

### Ingomar Evangelist



REV. CLYDE GORDON

Rev. Clyde Gordon (above) pastor of First Church, Poplarville, will be the evangelist for the revival to be held at Ingomar Church Aug. 8-15. Rev. J. C. Mitchell is pastor.

—BR—

### MISSISSIPPI FIRST

The Baptist Book Store is anxious that Chester Swor's friends in Mississippi have access to the first edition of his new book which is to be released August 16. Orders are mounting daily. Reports from other states indicate the book is having a wide sale everywhere. You are urged, therefore, to place your order now with the Baptist Book Store to be assured of a first edition copy. The title is VERY TRULY YOURS, and the price is \$2.00.

Half of the messages in the book appear under the theme "Your Life Touches Other Lives" and the other half under the theme, "Life Will Ask Much from You: It Matters That You Grow."

—BR—

### Sunday School Started in Former Gambling House Near Pontotoc

"A tent meeting was held on a lot adjoining a house which at one time was considered to be a gambling house. At the close of the meeting it was decided to begin a Sunday School and permission was secured to meet in the house."

This place is located about two miles east of Pontotoc on old Highway No. 6. Bill Baker did the preaching and Rev. Dewey Max Rowland served as principal of the V. B. S. The tent was purchased by the county W. M. U. The first tent meeting was held on the Springville road about three miles south of Pontotoc.

Rev. Foy Rogers is associational missionary.

Jackson Ave. Chapel	44	18
Orange Grove Chapel	26	11
Mt. Pleasant (Holmes)	44	30
Wayside (Yalobusha)	48	
Greenwood, First	693	161
Clarksdale, Riverside	200	65
Stonewall	192	132
Meridian, Poplar		
Springs Drive	400	134
July 18, 1954		
Darling	141	71
Gulfport, Grace Mem.	156	32
Gulfport, First	788	300
Long Beach, First	228	99
Main Church	186	79
29th St. Mission	42	20
Kosciusko, First	633	238
Calhoun City, First	330	115
Meridian, South Side	402	153
Abbeville (Lafayette)	85	20
Mt. Moriah (Marshall)	39	
West Point, Calvary	241	118
Clarksdale	379	104
Silver City	66	35
East Corinth (Alcorn)	145	73
Hebron (Jones)	91	26



## Crisis In Mississippi?

We travel over Mississippi quite often in our work and either we have failed to notice the condition of our roads or something has happened within the last few days.

On Sunday morning, July 18, as we drove to Durant for a preaching engagement we passed a crew of workers who were working on the new highway north of Jackson. So far as we could see, the highway now being used is in good condition. It must have been, for several people passed us at 70 to 75 miles an hour! So far as we know, Mississippi is not in such a crisis that it is necessary to work on a new road on Sunday. If so we have failed to notice it.

We sing, "God Bless America." How can He? Such work is an open violation of the law. And such a violation should not be allowed by our sheriff and other law enforcement officers.

The new highway is not such a critical need that it is necessary to work on Sunday.

The truth of the matter is that the work done on Sunday will not benefit anybody. God's word is plain concerning Sunday. More time will be lost because of accidents and other things than is gained by Sunday work.

We suppose that if somebody were to openly sell whiskey on the highway that our law enforcement officers would take action. Such Sunday work is also illegal and should be prohibited.

—BR—

## As Others Saw It

(Editor's Note: In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in St. Louis, we give below and will continue for a few weeks, some of the main thoughts of other Southern Baptist Editors. The editorial below, which is slightly condensed is by Dr. R. T. Skinner, editor of the Western Recorder of Kentucky.)

**HOME MISSION BOARD MAKES BIG REQUEST:** Dr. Courts Redford, in his first address as executive secretary of the Home Mission Board, asked the St. Louis Convention to approve his Board's request to be allowed to borrow \$3,000,000 to be lent to the churches for the construction of church buildings. Objection was immediately expressed to the proposal, and we think rightly so. In addition to this request, Secretary Redford's resolution also asked that "the churches of the Convention during 1956 be encouraged to adopt and sponsor new churches either near or in other areas" and "that these mothering churches be asked to supply the funds to help the new churches to construct their buildings." And the resolution urged that "all concerned be urged to provide such building funds over and above Cooperative Program gifts."

So far as we know, none will question the need for more and more churches, and for houses of worship to be constructed in needy places. In the past, many of the stronger churches have, on their own volition, aided younger churches in the construction of buildings, and great good is thereby being accomplished. But that is an entirely different matter from an appeal and strong urge being sent forth from the Southern Baptist Convention to churches for large sums of money—the total would run somewhere around \$10,000,000 — even

though it be said that churches should "provide such building funds over and above Cooperative Program gifts."

We gravely doubt that the Convention or its Executive Committee should approve such a debt on the Home Mission Board, and we doubt that appeals should be made to the churches for large sums of money "over and above the Cooperative Program gifts." In this writer's opinion, such an appeal would most certainly hurt the Cooperative Program, no matter how much the words "over and above" may be stressed. Let us go forward as we have the money, and let us give more money that we may go forward. Let us work through the Cooperative Program, and do nothing to hinder its effectiveness.

There is another feature of the resolution, to which we heard heavy objection, and concerning which we raise a serious question. That feature was an item eight which reads: "That all funds for new buildings, unless otherwise designated (the funds in the amount of about \$10,000,000, for which special appeals would be made to the churches), be made available to these new churches through the Home Mission Board as loans which shall revert to the Church Extension Loan Fund of the Home Mission Board to increase the corpus of that fund and that the Home Board through its Church Loans Department be authorized to implement the plan and give publicity to it." In other words, the Home Mission Board appeals to the churches for money to build church houses; in turn the Home Mission Board lends the money to the needy churches at a set rate of interest to construct the church houses; and then as the churches pay back the money, it reverts to the Home Mission Board.

We stay by the Cooperative Program as our one great avenue of work. Let the Loan Fund of the Home Mission Board be built up through the Cooperative Program and through special gifts which individuals make from time to time of their own volition in bequests and otherwise.

—BR—

## Those Classified Ads

(We are glad to share with our readers this thought-provoking editorial by Rev. Clinton T. Howell, editor of the Mississippi Methodist Advocate.)

It was past my usual bedtime. Having read all the news items in the paper, I commenced glancing through the classified advertising section. When read with a little imagination, these advertisements can give one quite an insight into the varying experiences. Under the "Musical Instruments" heading I read: "For Sale. Iron-frame Ger-

man piano. Excellent condition. Owner forced to sell. No reasonable offer refused." This advertisement bears all the marks of a person who, having known better times, is now faced with the painful necessity of sacrificing some treasured possession. One by one the household possessions are reviewed, and finally the choice rests on the old piano that has given so many hours of enjoyment. It will be a wrench to have to part with it, but still . . .

And then what human drama lay behind the brief advertisement: "For Sale. Complete baby's layette. Never been used."

But by this time I was off into the realms of fantasy. If we could get at the heartbeat of the great cities of ours and encourage folk to reveal the innermost thoughts of their hearts, we might be startled to reach such classified advertisements as these some morning:

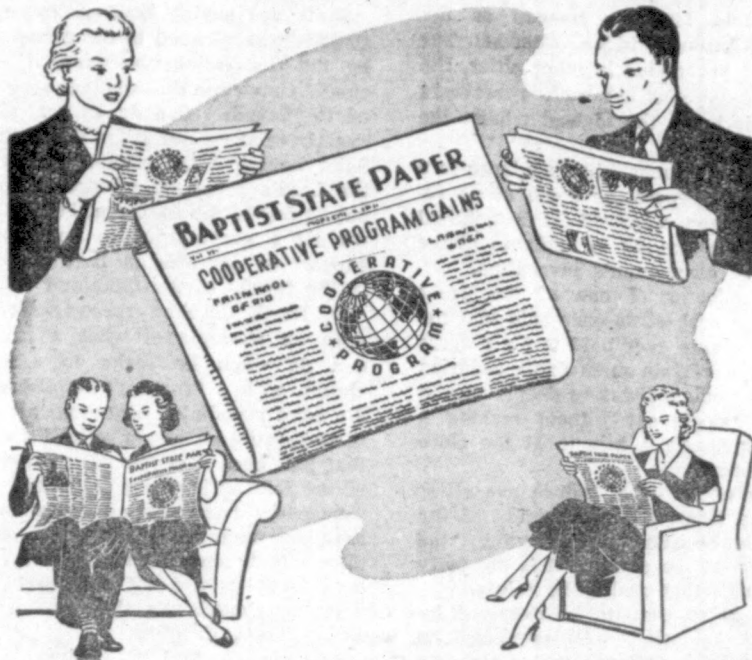
"LOST by some young woman in city last night. Her peace of mind and self-respect. Substantial reward offered to anyone who can restore this priceless possession to owner."

**WANTED by mother.** A few words of appreciation from thoughtless children now married and away from home, in return for years of self-sacrifice and devotion."

"FOR SALE. Large supply trashy novels and cheap magazines. These have already involved owner in a considerable initial cost, countless wasted hours, and impaired mental faculties. Will gladly accept any offer."

"WANTED by anxious husband. Another opportunity for kindling light of love in wife's eyes. Would like supply of back anniversaries, birthdays, etc., on which to purchase flowers and arrange suitable celebrations."

"SITUATIONS VACANT. Members of medium-sized church seek services of pastor who will base his sermons on the Bible. Book reviews and political discourses of no interest to this congregation. Must be capable of loving his parishioners. Must refrain from cracking cheap jokes in the pulpit.



Salary will consist of some cash, lots of love, and a 'well-done, good and faithful servant' in heaven."

By this time my flight of fancy was almost over, but I could not resist including this final advertisement in my imaginary list:

"WANTED. By pastor of suburban church. Members who are not afraid to do a little work for the Lord. Must not mind soiling their hands occasionally, and should have no objection to someone else's getting credit for work they have done. Rich rewards offered in this life are but a prelude to those received in life to come."

Would anyone like to apply?

—BR—

## Our Readers Write

Dear Editor:

I look forward each week to the coming of the Baptist Record. It is always refreshing and invigorating. It keeps me in touch with what Baptists are doing everywhere and I appreciate the fact that you stand on guard and are willing to point out dangers ahead and also that you do not mind writing what you think.

Keep on giving us informing and inspiring articles and pointing out the dangers that lurk in our pathway.

A READER.

—BR—

## SOUTH FLORIDA HOSPITAL WELCOMES LONG TERM PATIENTS

Dear Editor:

Because of the great demand for facilities for the treatment of the chronically ill and long term patients, the following is being distributed to the Baptist papers and the Baptist hospitals within the territory of the Southern Baptist Convention.

I have inspected the facilities of the South Florida Baptist Hospital and can assure any chronically ill patient of excellent services in that institution.

The South Florida Baptist Hospital in Plant City, Florida which was opened January 1, 1954 has announced that a section of the building will be devoted to the care of the chronically ill or long-term patient.

This hospital is located in very pleasant surroundings and is of modern, fire-proof construction. Plant City is situated approximately 20 miles east of Tampa in the midst of one of Florida's beautiful citrus and agricultural sections.

Anyone interested in securing excellent care for the chronically ill patient should address an inquiry to the South Florida Baptist Hospital, P. O. Box 231,

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## The Baptist Record

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## Our Readers Write

(Continued from Page Three)

Plant City, Florida. Descriptive literature about the hospital, rates and other information will be sent on request.—Frank Tripp, Executive Secretary

### WHEN SILENCE IS APPLAUSE

During recent months I have been alarmed at the rapidly increasing tendency to applaud outstanding people in religious gatherings. Many must have had the same feeling of disgust that I sensed during the Youth Night Program at the Southern Baptist Convention when the audience broke into applause on at least three occasions after repeated entreaties from the Master of Ceremonies that it desist. Many so-called Christian people have not been properly schooled as to the proper meaning of reverence. These people try to make a theater out of a worship service, and in doing they lose a grand sense of awe that comes from being in God's presence. Many preachers over the Convention will recall an address by the late Dr. John R. Sampey entitled "The Presence Spelled with a Capital P." After Dr. Sampey had given this magnificent portrayal of God's presence the audience rose to its feet in a silent sense of awe as if one big spring had controlled every person in the audience. We kept the sense of awe but let it be known that it was there. That audience didn't clap reverence out the window.

A few weeks ago I read an article by Roy L. Smith in the Asheville, N. C. newspaper which said something like this:

"When Queen Elizabeth of England visited Colombo, Ceylon, in the course of the visit to great colonies of the

realm, she was greeted on the streets by absolute silence. Instead of the cheering throngs which attended her triumphal procession in other cities, the Ceylonese greeted her with a reverent quiet, this being the highest tribute the people could pay.

There come times when applause is a mark of disrespect, as some of us remember when a crowd at a political convention broke out in applause at the close of a clergyman's invocation.

The conductor of one of the great symphonic orchestras once said that the greatest tribute ever paid to his players came on a certain memorable occasion when the audience was so deeply moved that the people sat without making a sound for nearly a minute at the close of a concert.

The great forces of nature are all so quiet—the tides, the movements of the clouds, the resistless pull of gravity, the interaction of the atoms. It is the petty disturbances that make big noises.

And it is so easy to be deceived by noise. A minority, well organized to produce noise, can leave the impression that it is the majority.

He who goes through life seeking applause is very apt to lose some of the richest rewards life offers in the form of creative silence."

Yours for silent reverence,  
Earl Kelly, pastor First Baptist Church, Holly Springs

### THE PRESIDENT WAS RIGHT

Dear Dr. Goodrich:

There has been a varied reaction over our Convention to the action of the Southern Baptist Convention in session at Saint Louis when we voted to assist churches in Canada in education and promotion work. I am happy to note that in all the discussion there is a fine spirit even though there is a very de-

cided difference of opinion.

Some are saying that no invasion of Canada was planned in the action taken by the Convention; however, it is my candid conviction that whether we intended to "invade" Canada or not, that is exactly what we did at the Convention in Saint Louis. I am zealous to see that the Lord's great commission is carried out as any of my brethren, but I believe we did a grave injustice and lent our support to any schism that may exist in the family of the Canadian Baptists.

In North Carolina recently we have seen an example of what a preacher can do when he seeks to align his church with a "foreign" Baptist group. We have repudiated him from all directions because he sought to lead a church that had been a cooperating church out of the fold of Southern Baptists. I am wondering if the Canadian Baptists do not think their ministers who have left their fold to seek fellowship and assistance from us are not doing the same thing in Canada as the good brother did in North Carolina.

I do not see that it is advancing the Lord's kingdom in a profitable way by dividing a happy fellowship of the Canadian Baptists. Undoubtedly we have some things they need and I do not for one moment doubt the wisdom of going around the world with the gospel of Christ and the program of the Southern Baptists, but there is a time and place and manner in which to do all things. I will hasten to admit that the world needs spiritual leadership but you do not provide spiritual leadership by dividing spiritual brethren.

It is my conviction that Dr. R. E. Milam was wrong and that Dr. J. W. Storer, President of the Southern Baptist Convention, was exactly within the domain of his right when he "based his ruling upon the assumption that

granting the request for aid from churches in Canada would violate the letter if not the spirit of the Constitution."

I do not say that Dr. Milam was wrong in heart; I say that he was wrong in procedure. We all will admit that Dr. Milam is a compassionate spirit and is doing a monumental work for our Lord in the Northwest; however, I am embarrassed when I realize that this great injustice has been done our Canadian brethren without first discussing it with them on those levels of leadership where both groups could properly express themselves and make their wishes and desires known.

One of our fine editors has written, "Is it not a fact that both the Home Mission Board and the Sunday School Board have sent special workers to Cuba and even into South America in recent months? Was that an invasion? Perish the thought!" I do not see any connection between our "invasion" in Canada and the work in South America. Our work in South America is a Southern Baptist work and has been from the beginning. The work in Canada is a Canadian Baptist work and has been from the beginning. When we go into South America we "invade" ourselves; when we went into Canada we "invaded" others.

Let us hasten to evangelize the needy fields of the Northwest and the Great Lakes area and put our very best thinking into winning these great areas to our Lord's kingdom. However, in seeking for a comprehensive and aggressive plan for evangelizing the West, "we ought to face these problems with a balanced measure of sanity and enthusiasm."

Sterling L. Price  
Pastor, University Baptist Church,  
Church  
Abilene, Texas

Shown above is ten-year-old Jack Butler, Jr., who recently dedicated his life to become a missionary. He made this decision while attending R. A. Camp at Camp Garaywa. His father, Rev. Jack Butler, is pastor at Valley Park in Sharkey-Issaquena Association. Both his parents are at present students at Mississippi College.

### JOHNSON TO LEAD VANILLA REVIVAL

Rev. Allen C. Johnson, pastor of Immanuel Church, Natchez, will be the evangelist in a revival to be held at the Vanilla Church, Lawrence county, August 1-6.

He was educated at Mississippi College and at the New Orleans Seminary. J. B. Roberts of Monticello, will lead the music. Dinner

### Quick Eye Comfort

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Due to circumstances beyond the control of the Baptist Record, the Sunday School and Training Union attendance figures were left out of last week's issue.

### Rev. Julian West Is Ordained To Ministry

On Sunday afternoon, July 18, Rev. Julian West was ordained to the gospel ministry at First Church Waynesboro. Nine ministers and 21 deacons constituted the Ordaining Council.

Mr. West has finished two years study at Mississippi College and has been recently called to serve as Pastor of the Strengthened Church of Wayne County.

In the same service, Roy Taylor, T. J. Gordon, and John Hobdy were ordained as Deacons and will serve as such in the First Church of Waynesboro.

Rev. E. F. Hicks is pastor of the First Church, Waynesboro.

will be served at the church the opening day of the meeting. Rev. Wilburn Matthews is the pastor.

### JOINS IMMANUEL STAFF

Herman May has accepted a position as minister of music with Immanuel Church, Natchez. He thus becomes the first full-time music director of that church.

Mr. May attended Clark College two years. He is a '54 graduate of Mississippi College. During the time he attended Mississippi College he served as part-time music director for Port Gibson church. Mr. May is a native of Newton and a graduate of Newton High School.

### Main Street Church Calls New Worker

Main Street Church, Hattiesburg, Dr. John E. Barnes, Jr., pastor, has called Mrs. B. C. Miles, Savannah, Ga., as educational secretary.

Mr. Miles graduated from the University of Texas in 1944 and from business college in 1945. She graduated from the Carver School of Missions, Louisville, in 1950. She served as educational secretary of the Harris Avenue Baptist Church, San Angelo, Texas.

Her husband is in the Air Corps and will soon be discharged. He plans to enter Carey College this fall and will be in Hattiesburg at least three years.

The Associational Hinds County young people's rally, scheduled for July 31 at Camp Garaywa has been cancelled, due to unforeseen circumstances, it has been announced by Mrs. Paul D. Boothe, young people's leader.

### Broadmoor Revivalist



REV. C. C. MARTIN

Rev. C. C. Martin, pastor of Fair Park Church, West Monroe, La., will be the Evangelist for the summer revival at Broadmoor Church, Gulfport, to be held August 1-8.

Rev. J. D. Aycock is pastor of Broadmoor.

### NEW! 3-TRANSISTOR ZENITH "Royal-T" HEARING AID

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TODAY



## Baptist Student Union

CHAS. W. HORNER, Secretary  
MRS. FAY IVEY, Office Secretary  
Box 530 — Phone 2-1600 — Jackson



RAYMOND COCKERHAM



MISS BETTY JOE MCCLELLAN

Raymond Cockerham, of Liberty and Miss. College, has been recommended for Youth-led Revival preaching by Mr. Charles Toffert, Rev. Roy Collum, Rev. Harold E. Cameron, and Rev. O. B. Beverly, and Miss Betty Joe McClellan, Du-rant, has been recommended for pianist by Rev. C. M. Day, Mr. James Hayes, and Mr. Robert Ray.

### GLORIETA, RETREAT COMING

Registration fees (\$2 each) for Student Week at Glorieta Aug. 25-31 are due in our office soon as possible, first come, first served until our quota of 30 is filled.

Aug. 5th is deadline for registering (\$1 each) for State Pre-School Retreat, Camp Garaywa, Aug. 7-8. Frank Horton, Mrs. Geo. Nichols, Wiley Reid, Mona Daughdrill are first to register. Gladys Bryant, Bob Denny, Louie Farmer, Harold Gully, Roy Isbell, Myrtis Foster, Mona Daughdrill, Marian Leavell, Mrs. Nichols, Mrs. Edna Mae Burns have thus far accepted parts

on program.

### MISCELLANEA

Jack Hunt is summer president at Southern. . . One student joined Starkville Church from State on profession of faith, seven by letter last month. . . Gerald Scuyres, Box 468, Brookhaven, student at Co-Lin. has room for 2 or 3 boys for the Glorieta trip. . . Co-Lin, Jr. BSUs are conducting prayer meeting for all students every Wednesday afternoon. . . Sunflower Jr. gave a watermelon cutting for everybody with practically a 100 percent attendance last month. . . Delta State BSU promoted a Negro VBS, started Bible study at Council meetings recently. . . Need for an Assoc. in Dept. grows every day. . . Home churches, be sure to have Off-to-College Day sometime in Aug. . . We're thankful that Miss. Baptists continue to increase Coop. Prog. receipts in order that there be more laborers and labor for our Lord. . .

## Honorarium Paid Retired Minister By Church Not "Taxable Income"

(Editor's Note: The Baptist Record is indebted to Mr. Joe Jack Hurst of the law firm of Wells, Thomas and Wells for this information which concerns both preachers and churches.)

A retired clergyman receiving a monthly honorarium in addition to his pension from the church that he had served for many years was the recipient of a "gift" and not "taxable income" according to the Court of Appeals for the Third Circuit.

In so holding, the court disagreed with the determination of the Tax Court that the money paid the retired clergyman was taxable income. The honorarium was paid the retired clergyman subject to discontinuance by the Board of Trustees and there was, the Court of Appeals found, no obligation on the part of the retired pastor to render any further services to the church and he had been adequately compensated as far as money could for his past services.

The court found supporting its view the case of Schall v. Commissioner of Internal Revenue, 5 Cir., 1949, 174 F. 2d 893, 894, which also involved the payment of an honorarium to a retired clergyman, which was found to be a gift as well as Bogardus v. Commissioner of Internal Revenue, 302 U. S. 34, 58 S. Ct. 61, 32 L. Ed. 32, characterized as the key decision on the question of whether a gift or payment for services is involved. The Supreme Court had before it

in that litigation a "gift or honorarium" of former stockholders of a corporation to some of the corporate employees. The action in that case was also by resolution and the court ruled that the distribution was a gratuity and not additional compensation to the employees.

—BR—

### CALENDAR OF PRAYER

August 2 — Rev. Curtis Sanders, Marion County Associational Missionary; Rev. Claude Howe, Rankin Associational Training Union Director.

August 3 — William A. Crecink, Franklin Associational Sunday School Superintendent; Rev. Henning Andrews, Riverside Associational Organizer of Evangelism.

August 4 — Mrs. Van H. Hardin, George Associational W.M.U. Superintendent; Aubrey Riley, Lee Associational Brotherhood President.

August 5 — Bryant Reed, Mississippi State, State BSU Enrollment Chairman; Jimmy Bishop, BSU President, Pearl River Junior College.

August 6 — Prof. Charles W. Scott, Mississippi College faculty; Rev. D. L. Hill, Blue Mountain Trustee.

August 7 — D. L. Simmons, Trustee Baptist Foundation; Dr. W. D. Hudgins, Education Commission.

August 8 — Mrs. G. W. Owens, Historical Society Committee; Rev. J. B. Middleton, Social Service Commission.

## New York City Headquarters Favored For National Council

CLEVELAND, O. . . (RNS) . . . New York City was recommended as the permanent headquarters of the National Council of Churches by a special committee of ten churchmen at a meeting here.

The committee also recommended that Chicago be designated as the location of the Council's major Midwest office, that its regional offices in Washington, D. C., Atlanta, Ga., and Ft. Worth, Tex., be continued, and that other regional offices be established as the need arises.

A statement released on behalf of the committee by its chairman, Dr. Edwin T. Dahlberg, pastor of the Delmar Baptist Church, St. Louis, Mo., said, "Council of member denominations" the choice was decided on the basis of proximity to "the largest possible number of official offices and agencies of the member denominations."

Final action on the committee choice is expected to be taken by the National Council's General Board at a meeting in New York on Sept. 14.

The recommendation came as

the climax to four years of deliberation over a permanent headquarters site that began at the Council's constituting convention held here in 1950. Although the choice was narrowed down a year ago to New York and Chicago, a number of other cities had been under consideration at one time. Among these were Cleveland, Columbus and Cincinnati, O., Indianapolis, Pittsburgh, and St. Louis and Kansas City, Mo.

Dr. Dahlberg said the committee voted seven for New York and two for Chicago with Dr. Ben R. Lacy, Jr., president of Union Theological Seminary (Southern Presbyterian) at Richmond, Va., who is traveling in Europe, not casting a ballot.

In connection with the selection of New York City, it was recalled that a committee representing 14 educational and religious institutions on New York's Morningside Heights have asked the National Council to consider locating there and that John D. Rockefeller, Jr. has said he would be interested in contributing up to \$1,000,000 for a religious center in New York City.

## Stay With The Pack

Here is a story that has much meaning for some folks if they can see the point.

The author is Dr. D. M. Nelson, President of Mississippi College.

When we were growing up in the hills of Tallahatchie County fox hunting was quite popular. My widowed mother, while hardly able to afford it, allowed her three boys the luxury of maintaining a small pack of fox hounds. There was one in the pack with an exceptionally musical voice, so much so that we appropriately named her Songster. When the pack struck the trail of a prized fox, you could hear the sweet noted voice of old Songster above all the rest. She had one fatal weakness. When a Molly Cotton Tail jumped up along the way old Songster could not resist the temptation of leaving the pack and the trail of the royal fox and spending her time and unusual talent chasing the lowly rabbit down the corn rows and through the sage patch to exhaustion. Long after the rest of the pack had achieved the summum bonum of every good fox hunt and looked with peaceful satisfaction upon their captive, the kingly, richly red fox, and fallen asleep and dreaming of another thrilling chase, old Songster would come sneaking up heavy of feet, with drooping ears, low in spirit and a guilty look bringing no trophy to her master, filled only with remorse and regret of the canine variety. It usually pays to stay with the pack and on the right trail.

—BR—

## Fort Worth Comic Book Curb Wins Praise

FORT WORTH, Tex. . . (RNS)

The City Council's action in outlawing crime and horror-filled comic books was praised warmly by churchmen of Ft. Worth.

In a telegram to Mayor Edgar Deen, John W. Schriever said he hoped that other cities would follow Fort Worth's example.

The new ordinance, which provides a maximum fine of \$200 a day for anyone found publishing, distributing, selling or giving away the lurid literature, apparently won quick compliance among

## CHILDREN'S VILLAGE IS DESERTED VILLAGE

The faculty and children of the Baptist Orphanage are now on their two week's annual vacation. They left the Orphanage Campus on July 16 and they will return August 1. The children are visiting friends throughout the state, to Osyka, the farthestmost point South, Sardis, the farthestmost point North, Quitman, farthestmost point East and Vicksburg, farthestmost point West.

There were 172 in the total group. The Orphanage at this time instead of being a Children's Village is almost like a "Deserted Village".

The orphanage will be ready to admit children on August 1, whose applications have been received and approved. There are 25 children for whom request has been made for admission.

—BR—

## Louisville Youth Team To Visit Woodland

The Youth Team of the First Church of Louisville will be at Woodland Church on Sunday, August 1.

This "youth team" consists of Amy Allen, Gail Dubard, Ann Hill Eaves, Ann Tucker, James Crowson, Joe Ray, Paul Moody, Billy Smith and Johnny Smith.

An interesting day is being anticipated.

A spot check of eight newsstands turned up only one comic book that could be considered illegal under the ordinance, the Fort Worth Star-Telegram reported.

Several dealers said they were examining their stocks and would eliminate any publications deemed objectionable.

The city has set up a nine-member board of review to help carry out provisions of the ordinance.

Passage of the measure was prompted by the appearance of a young father before the City Council. Albert S. Johnson, a student at Southwestern Baptist Theological Seminary, brought the legislators an armful of comic books, many of which, he said, offered "a first-class lesson in crime" to young readers.

## Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

### SEVENTH DAY ADVENTISTS QUESTION:

I have read several books and tracts exposing Seventh Day Adventism. But when I read their literature I find nothing objectionable in them. Also their radio sermons I have heard might have been preached by a Baptist or any other.

This question bothers me: Have the Adventists mended their teaching to conform with the Bible or not?

Answer:

One of the shrewdest tricks of modern propagandists is to appear to believe the great fundamentals, like all the rest. Don't let them fool you by beautiful music, polished sermons, or convincing presentations of a few beliefs.

Seventh Day Adventists believe in a salvation by good works, in the necessity of baptism for salvation, in a refusal to eat meats which God created to be received with thanksgiving (a mark of false teachers, 1 Tim. 4:3.), and many other unscriptural doctrines. They repudiate the Bible doctrine of eternal punishment and declare that the souls even of Christians sleep in the grave until the resurrection.

If you believe your Bible, you will not give any encouragement to those who contradict the Bible (2 John 10-11).

The literature you have read is written to get your confidence; later they tell you the rest of their beliefs. Be not deceived. They have not changed.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—

## Union First Church Greets New Pastor

Rev. C. O. Lindsey began his duties at First Church Union on Sunday, July 18.

In their honor, the church entertained with a reception on Friday night July 16. They received many useful gifts, including a full set of Noritake china, part set Navarre crystal, linens, groceries, fruits, vegetables.

On Sunday 455 attended Sunday School, 183 attended Training Union, and the offering was \$384.69, with a large attendance at the morning and evening service. Four new members were received on this day.

He received his B. A. degree from Mississippi College and his B. D. degree from the New Orleans Seminary.

The Rev. Mr. Lindsey came to Union from the pastorate of the Oakland Heights Church, Meridian.

All the neighboring churches and communities are invited, especially to the afternoon "youth Fellowship" where a devotion, singing and other youth-led activities will take place.

After the night service a thirty-minute program of special music will be presented by the youth team. Everyone is cordially invited.



## Sunday School Department

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS JACQUELINE HEWITT, Associate  
MISS JOYCE SUTTON, Office Secretary

### AND STILL THEY GROW WHICH IS ONLY RIGHT.

We continue to get reports of the growth of Sunday schools over the state. We want to get them, and we urge you to write us about your school's growth this year. It will be an example to others.

Here are the latest:

#### MENDENHALL—

Goal set for this year has been reached; enrollment has increased from 454 to 558; 11 new units have been added since October, and 14 new Adult and two Young People's units have been added since June of last year. They credit their goal to these new units, which came out of grading the Adults.

Rev. N. F. Davis, Jr., is the pastor and Wayne Mangrum the superintendent.

#### HOUSTON —

New units helped greatly, and the average attendance was 286 for June and 293 for the first part of July, which is the best ever for the same weeks of the year.

Rev. W. G. Watson is the pastor and J. C. Paden the superintendent.

#### SPANISH FORT—

Broke all records in Sunday school attendance by going from an all-time high of 76 to a new high of 91. Among those helping in this victory were Miss Mary Gail Moore, who had perfect attendance for two years; Miss Fern Lowry, three years perfect attendance. These were given special awards in recognition of their fine records.

Rev. Rudy Duett is the pastor and Elmo Screws the superintendent.

Our sincere congratulations to the fine leaders of these schools on the excellent work they have done!

And did you note the prominent part that new units have had in all this? We do not grow much, if any, unless we add new classes and departments.

### REV. DAN HOLCOMB TO LEAD REVIVAL

Rev. Dan H. Holcomb will be the evangelist in a revival meeting at the Dry Creek Church, Rankin County, August 1-6. Services will begin at 10:30 a.m. and 7:30 p.m. Rev. Holcomb was ordained in November, 1951, and since that time has been pastor of the Bethel Church, Oveff, in Jones County.

He is a student at Mississippi College Clinton, and has been very active in the BSU and Volunteer Mission Band and also conducted many youth revivals. Rev. Bob Louk is pastor of the church.

—BR—

Among the recent visitors in the Baptist Building were: Mrs. Fred Roth, Mississippi City; Mrs. Everett Hatten, Mississippi; Rev. Fred S. Roth, Mississippi City; Bobby Roth, Mississippi City; John W. Inzer, Paris, Texas; Sally Takemori, Hawaii; Ginny Curry, Hollandale; Rev. Ivan Lowry, Brookhaven; Mr. and Mrs. Billy Tabor, Louisville; Mrs. Earl Sprayberry, Jackson; Mrs. Gene Nall and Doodle, Jackson; Mrs. Chas. C. Pearson, Oklahoma City, Oklahoma.

—BR—

Revival services will be held in the recently completed Baptist Church at Crowder the week of August 1. Rev. J. A. Wade, Slate Springs, will be the evangelist. Rev. Elgin West is the pastor.

### AWARDS RECORD FOR JUNE, 1954:

No. awards for June — 783.  
No awards to date — 22,253.  
No churches to date — 465.  
No. associations to date — 64.

#### HIGH FIVE ASSOCIATIONS:

Chickasaw — 72.  
Jackson — 71.  
Calhoun — 64.  
Lebanon — 53.  
Gulf Coast — 46.

#### HIGH FIVE CHURCHES:

Houston, First — 72.  
Pascagoula, First — 58.  
Hattiesburg, Temple — 43.  
Roseland Park (Pearl River) — 42.  
Bruce — 40.

#### NEW ORLEANS CLINIC

The next Southwide Sunday school clinic for this area of our Convention is January 9-21, 1955, in New Orleans.

If you want to go, we have application blanks that we shall gladly send on request. The only cost is transportation and a registration fee of \$15.00.

#### MORE STANDARDS

These units have become Standard recently:

Schools—Clarke-Venable Memorial, Rev. John W. Cook, pastor, E. M. Smith, superintendent.

Cradle Roll — Jackson, Daniel Memorial Church, Mrs. W. B. Wil-murth, superintendent.

Nursery — Kosciusko, First, Mrs. Arvis Halt, superintendent.

Beginner — Hattiesburg, Main street, Mrs. C. M. Klutts, superintendent; Houston, First, Mrs. Ray Johnson, superintendent.

Primary Departments—Kosciusko, First Mrs. C. M. McCool, Supt.; Picayune, First, Mrs. Ernest E. Stewart, supt.; Calhoun City, First, Mrs. C. H. Cutrell, superintendent.

Primary Classes — Hattiesburg, First, Miss Erma Morgan, teacher; Pascagoula, First, Mrs. Claude A. Moody and Mrs. Clarence E. Barton, teachers; Kosciusko, First, Mrs. Dodd Steed and Mrs. P. C. Cain, teachers; Picayune, First, Mrs. Gloria Lenoir and Miss Verna Mae Taylor, teachers; Calhoun City First, Mrs. Aubrey Edmondson and Mrs. L. M. Hayes, teachers.

We thank all these leaders for this fine work.

—BR—

Among the recent visitors in the Baptist Building were Gladys Saavedra, Valparaiso, Chile; Mrs. C. F. Barnes, McComb; Mrs. Jack Butler, Valley Park; Lynwood Porter, Bobby Smith, Inez Adams, Patsy Smith, Annie Ruth Watts, Gabby Fauver, Shirley Watts, Gordon Wooten, Bracy Smith, Freda Ann Smith, Ted Smith, Janice Smith, Thelma Rushing, Maxie Smith, and Dr. R. F. Halford, all from Brookhaven; Rev. and Mrs. Claude Howe, Jr., Brandon; J. A. Bullard, Ripley; Rev. and Mrs. A. T. Miller, Richton; Rev. and Mrs. Wm. Winstead and Hazel Ruth and Brenda Winstead, Hastings, Nebraska; Rev. H. C. Davis, Brandon.

—BR—

Carson Church closed its annual revival on July 23 with eight for baptism, three by letter, three rededications, and one volunteer for foreign mission service. The pastor, Rev. Montie A. Davis, was the evangelist.



DR. WILLIAM P. DAVIS

Shown above is Dr. William P. Davis, pastor at Flora, who will assist Rev. C. M. Day in revival services at Harland's Creek Church in Holmes County, the third week in August.

—BR—

#### CHANGES AMONG

##### THE CHURCHES

BY REV. LEON V. YOUNG  
CLINTON

##### Called and Accepted:

Nathaniel B. Habel, Victory, Virginia, from Boykins, Virginia.

Robert V. Ferguson, West Side, Immanuel, Bogalusa, Louisiana.

Bill Gray, First, Willis, Texas, from Assistant Pastor, First, Tom-hall, Texas.

J. A. Roach, First, Splendors, Texas, from Security, Texas.

E. Hardy Childress, Jr., First, Canadian, Texas, from Navy Chap-laincy.

Malcom Cole Davis, First, De-land, Florida.

Ray O. Peyton, Central, Newnan, Georgia, from Cochran, Georgia.

Leslie S. Williams, Statesboro, Georgia.

T. L. McSwain, Southside, Louis-ville, Kentucky, from Statesville, Kentucky.

Tom E. Bray, First, Chillicothe, Missouri, from Utica, Kentucky.

Earl A. Jones, Richland, Granger County, Tennessee.

M. K. Wilder, Boulder City, Ne-vada, from Jonesboro, Louisiana.

Marlow Stroup, Fairview, Bun-combe, Association, North Carolina from Gastonia, North Carolina.

Ernest Bragg, Greenville, Cali-fornia, from Susanville, California.

Tom Pittman, Susanville, Cali-fornia, from Arkansas.

Lee Brown, Round Lick, Water-town, Tennessee, from Morrison, Union Association, Tennessee.

Frank Koger, Kearfoot Memo-rial, Martinsville, Virginia, from First, Englewood, Tennessee.

Calvin Rhodes, Candies Creek, Bradley County, Tennessee.

Dale Larew, Concord, Chatta-nooga, Tennessee.

Frank Wood, First, Shawnee, Oklahoma, from Woodlawn, Birm-ingham, Alabama.

Avon Cavanaugh, Beak Springs, Louisiana, from Leesville, La.

—BR—

Bunkley Church in Franklin County recently closed a revival meeting. There were six additions by baptism and one by letter. Rev. E. E. Hedgepeth, the pastor, was the evangelist.

—BR—

Sunday, Aug. 1 the summer revival will begin at New Sight Church, Lincoln County, to continue through Aug. 6. Rev. Paul Booth, associate Sunday School secretary, will be the evangelist. Rev. Bradley Pope, supply pastor at Hamilton St. Church, Brook-haven will be the song leader. Rev. H. D. Booth is the pastor. All day service will be held on Sunday with a dinner served at the church.

## Union Services That Don't Unite

(Editor's Note: For those afflicted with "Unionitis" we reproduce below an article from PROTESTANT CHURCH ADMINISTRATION. And remember, that this magazine is not a Baptist magazine.

The only thing Baptists get out of Unionism is stung.)

A union service is a wonderful idea. In theory the members of the participating churches meet and mingle and thus come to know each other. United worship is supposed to promote other forms of union. However, this is rarely the case. A union service is usually welcomed as an opportunity to let the other fellow do the church-going. The larger the number of churches participating, the greater the number of people who assume that somebody else will be there.

An occasional union service for a special occasion, such as Reformation Day, Good Friday, or an ecumenical service, into which somebody is willing to put a lot of work to make it a unique occasion, is a good thing for the community because it gets the church people out and demonstrates their united power.

Union summer and Thanksgiving services, however are commonly conceived of as labor saving devices for someone—the ministers, the choirs, the people themselves. Of church life it can generally be said that "Union without effort spells failure." It is simply astonishing how few people a group of large churches can assemble to hear a summer supply.

For at least thirty years three churches in a New York suburb had been holding union services for nine or ten Sundays each summer. Last summer one of the churches had a new building and another had a new preacher, and they succeeded in breaking up the union—even though some people

### Pleasant Grove Church Has Good Revival

Pleasant Grove Church has just completed its annual revival, held July 11-16. Rev. James Fancher, pastor at Harpersville did the preaching and the pastor, Rev. G. H. Middleton led the singing.

There were 17 additions; 6 by letter and 11 on profession of faith. There were also 16 rededications and one young woman dedicated her life to full-time Christian service.

—BR—

### Beulah Church Has Good Revival Meet

The Beulah Church at Polkville engaged in a beautiful service of baptism Sunday night July 25 as the last service in their revival effort. There were eleven who came for baptism during the week. Rev. Arthur D. Rockett from Tylertown was the visiting preacher. Mrs. Margaret Ann Hales played the piano and Julius Thompson, the pastor, led the singing.

Friday night was Men's Night. Upon the invitation most of the men came forward pledging themselves to take their place of responsibility and be faithful to the program of the Church.

On Sunday the enrolment of 163 in Sunday school was set as a goal, and the secretary reported 184 in attendance. The goal of 101 was set by the Training Union director and there were 111 present.



CLAUDE HOWE, JR.

### Claude Howe, Jr., Is Ordained To Ministry

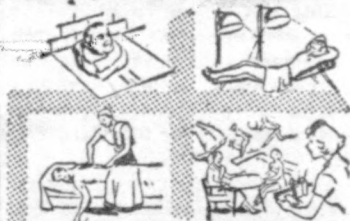
Rev. Claude Howe, Jr. was ordained to the gospel ministry by the Mt. Pisgah Church, Rankin County July 18. The Rev. Mr. Howe, a graduate of Mississippi College, has a Master of Science degree from Purdue University, and is presently enrolled in the New Orleans Seminary. He has been called as pastor of the Mt. Pisgah church.

The ordination sermon was preached by the candidate's father, Rev. Claude Howe, Sr.

The charge to the church was delivered by Rev. J. L. Reeves, the Bible was presented by Rev. W. A. Whitten, Jr., and Rev. Everitt Denton led in the prayer.

thought that they were narrow-minded and uncooperative. Although the people in this community had long since gotten out of the habit of attending divine worship in the summer, each of the three churches had approximately as many people on hand as the three together had gotten previously. Under the earlier arrangement, none of the congregations could recruit any new members or make any new contacts for nine weeks. Instead of enlisting newcomers, the union service discouraged them. Now the three churches can make friends and influence people even in the summer time.

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## Theme For Training Union Assemblies Is "What God Hath Joined Together"

AUGUST 9-14, 16-21



DR. CHESTER SWOR

Dr. Chester Swor will be the principal inspirational speaker at the Mississippi Baptist Training Union Assembly for the second week, August 16-21. He will speak at each night service and at the final service on Saturday morning, August 21.

State Finals will be held as follows: PRIMARY STORY TIME, Wednesday, 11:30 a. m.; JUNIOR MEMORY WORK DRILL, Thursday, 11:30 a. m.; ADULT MISSION STORY FEATURE, Friday, 11:30 a. m. Other features are Morning Watch, Methods Conferences, Life Interest Conferences, and Directed Recreation. Assemblies will be at CAMP GARAYWA, Clinton.

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 Mrs. E. Edwards, Tutwiler, Intermediates  
 W. G. Watson, Houston, Young People  
 Evelyn Crooke, Meridian, Intermediates



Alton Yarbrough, Laurel, Adults  
 B. Cummings, Brookhaven, Adults  
 Je Anna Crouch, Moorhead, Intermediates  
 Mrs. Geo. Meek, Jackson, Leadership

Rev. Simon A. Salter, who formerly served as BSU Director at State College, 1948-51, and who has been serving in the Armed Forces,

has been released, and will be interested in work as pastor, teacher, institutional or hospital chaplain. He has taken specialized work at the Divinity School in Chicago. Concerning him Dr. Alfred Carpenter, Director, Chaplains Commission, writes: "This young man is one of our most capable young preachers. He would make some church an excellent pastor and we commend him to you very highly. His present address is 1275 North Highland Avenue, N. E., Atlanta, 6, Georgia. He was ordained in 1951 at First Church, Bixby.

**GOT A SUMMER COLD**  
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### VACATION BIBLE SCHOOL REPORTS

Rolling Fork	140	17.71
West Salem (Greene)	68	1.77
Mize	81	28.95
New Salem (Attala)	28	
Eret (Wayne)	32	5.44
East Shady Grove (Wayne)	19	7.27
New Salem (Lowndes)	89	22.99
Fairs Chapel (Calhoun)	21	1.00
Arlington (Perry)	72	4.81
Pleasant Ridge (Union C.)	84	3.55
Nola (Lawrence)	51	
Eskridge (Montgomery)	73	9.14
New Prospect (Monroe)	65	5.05
Broadmoor (Gulfcoast)	210	37.90
Bursville	107	17.36
Antioch (Copiah)	76	12.50
Jayess	59	4.95
Murphy Creek (Winston)	139	19.04
Improve (Marion)	143	13.25
Louisville First	275	64.30
Waynesboro Calvary	116	15.23
Bowen Memorial (Gulfcoast)	100	28.40
Irene Chapel (Lebanon)	117	5.50
Wallfield (Pontotoc)	23	2.45
Double Springs (Oktoberha)	46	14.59
Hurricane Creek (Marion)	97	11.93
Goss	80	15.25
New Prospect (Union C.)	76	9.51
Gunnison	92	16.10
Van Fleet	58	7.00
Eastport (Tishomingo)	46	5.00
Mars Hill (Mississippi)	95	13.54
Macedonia (Lincoln)	231	31.00
Wodland	44	11.09
New Henleyfield	129	13.47
Mt. Zion (Simpson)	92	10.06
Iuka	143	30.00
Morhead	144	23.42
Spanish Fort	104	12.81
Cumberland	56	6.83
New Prospect (Monroe)	67	7.50
East View Mission (Lafayette)	42	
Dry Creek (Simpson)	83	9.15
New Harmony (Union C.)	55	3.39
Strong Hope (Copiah)	122	
Stringer	122	26.00
Edon (Jasper)	117	16.00
Calvary (Lebanon)	65	8.32
New ion (Miss.)	72	11.90
Magnolia First	168	
Macedonia (Simpson)	86	7.19
Oakland Grove (Jones)	127	
Pleasant Hill (Lowndes)	131	
Bellefontaine (Jackson)	96	25.00
Pleasant Ridge (Chickasaw)	92	15.15

### HATTIESBURG FIRST SPONSORS SECOND SCHOOL OF MUSIC

Thirteen churches and three denominations participated in the second annual school of church music sponsored by First Church, Hattiesburg, July 19-23. Rev. Clyde C. Bryan, pastor, stated that the church is happy to bear the expense of this school each year as a contribution to the church music program in this area.

Classes taught included Beginning and Advanced Sight - singing; Hymn playing, Hymnology, Conducting, and Advanced Voice. The faculty was composed of Mrs. Maurie McWhorter, Mrs. R. M. Ross, Rev. Eugene Stockstill, L. V. Martin, minister of music of Temple Baptist Church, and Ben Johnson, minister of music of First Baptist Church. One of the highlights of the school was the combined choir, directed by Ben Johnson.

A short refreshment period was enjoyed each evening. This part of the school was under the supervision of the church music committee, H. W. McMillan, chairman.

### GOING PLACES

By A. L. GOODRICH

#### Promotion Plan Works

Again the merits of the promotion plan of the Baptist Record have been proved. Recently Pastor G. E. Guntharp asked that the Baptist Record be sent free for a few weeks to the members of Kemp's Chapel Church in Alcorn County. The purpose was to acquaint the people with the Baptist Record in the hope that they would want to make it a part of their program.

That is exactly what happened. After a few weeks, the church decided that they wanted the Record in their homes, which means that the families of Kemp's Chapel Church are going to keep up with Baptist affairs at home and abroad.

Record readers in Alcorn County are now listed as follows:

Antioch, 1; Corinth, First, 12; CORINTH, TATE STREET, 178; County Line, 4; Danville, 1; Glendale, 19; HINKLE CREEK, 35; Holly, 2; KEMP'S CHAPEL, 34; KOSSUTH, 26; Lovejoy, 1; RIENZ, 41; TISHOMINGO CHAPEL, 43; Tusculumbia, 3; WEST CORINTH, 134; WHEELER GROVE, 77; Union, 7; EAST CORINTH, 42.

#### Durant

While the pastor, Rev. C. M. Day, was away attending a special course at Yale University, we had the pleasure of supplying for him recently. However, the work seems to go along in a good way, due to the fine organizing ability of the pastor and his Music and Education Director, James Hayes.

There were two additions during the day.

Record readers in Holmes County are now listed as follows:

BEULAH, 38; Bowling Green, 1; CRUGER, 29; DURANT, 134; Ebenezer, 19; GOODMAN, 84; HARLAND'S CREEK, 28; HORSESHOE, 28; LEXINGTON, 136; MT. PLEASANT, 39; OAK GROVE, 21; PLEASANT RIDGE, 32; TCHULA, 67; WEST, 33; PICKENS, 57; Mt. Vernon, 1; Oregon, 12; ANTIOCH, 21.

#### Long Beach

The work continues to make progress in Long Beach Church where Rev. John W. Green is the pastor. A new pastorium has been purchased and the old one is being used for a Beginner and Nursery department. Plans are also made to air-condition the church plant.

The association has bought a new home for the Superintendent of Missions, Rev. O. B. Anderson. The home is in Long Beach.

The mission, known as the 29th Street Mission, pastored by Rev. A. L. Hatten, a Mississippi College student, will be organized into a church sometime during July.

Record readers in Gulf Coast Association are now listed as follows:

BAY ST. LOUIS, 98; Kilm-Shifalo, 10; LOGTOWN, 39; LAKE

### New Dean At Blue Mtn.



MRS. IRA BRIGHT

Shown above is Mrs. Ira Bright who will become dean of students at Blue Mountain College in September. She is a graduate of Florence State College, Alabama, and later attended Peabody College and Columbia University. She was a teacher for several years and after her marriage she came to Aberdeen, and has since been a resident of this state.

In 1951 Mrs. Bright came to Blue Mountain as hostess of Whitfield Residence Hall. After two years she was offered the position as alumnae secretary of the College.

### Dr. Cecil Jones New Head Pastors' Conference

The Southeast Mississippi Pastors' Conference met July 26 at Bay Springs Church.

New officers were elected to serve a twelve-month term of office. They were: President, Dr. Cecil W. Jones, Bay Springs; Vice-President, Rev. O. B. Robertson, Raleigh; Secretary and Treasurer, Rev. E. F. Hicks, Waynesboro.

Program Committee: Dr. Tom Delaughter, Pascagoula; Rev. Bill Warren, Wiggins; Rev. W. P. Davis, Laurel.

SHORE, 22; BIG RIDGE, 31; BLOXI, FIRST, 355; EASTLAWN, 161; CALVARY MISSION, 31; GULFPORT, FIRST, 866; GULFPORT, BROADMOOR, 52; GRACE MEMORIAL, 66; FERNWOOD (Bowen Memorial), 53; HANDSBORO, 114; LONG BEACH, 160; MISSISSIPPI CITY, 23; NEW HOPE, 63; PASS CHRISTIAN, 38; Sharon, 15; WEST GULFPORT, 28; WOOLMARKET, 35; LYMAN, 36; Riverside, 10; MCHENRY, 21; Pass Road, 17; SUCCESS, 24; TRINITY, 130; 29th STREET MISSION, 26.

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### HEARTS THE LORD OPENED

If you failed to receive the teaching plans for this book, write the WMU Office, Box 530, Jackson. Many societies have reported excellent classes. The Baptist Book Store has paper copies (85c each) in sufficient quantities to supply your immediate needs. There will not be a reprint of this book because it would be too expensive. If you want a copy of the history of the organized work of these 75 years, let me urge you to purchase your copy now.

—BR—

### STATE MISSION WEEK OF PRAYER

Sept. 13-15

#### Theme: OPEN OUR HEARTS

Missions will always mean meeting the spiritual needs of people where ever they are—in our homes, our communities, our state, our nation, throughout the world the world. During this week in September it is the privilege of Woman's Missionary Union of Mississippi we gather where "prayer is wont to be made" throughout the state, to consider and study and pray for the spiritually needy people within our state. We cannot do this acceptably of ourselves and only when the presence of the Living God is in our midst—to guide our thinking, to open our hearts, to point out our specific opportunities and duties will we be able to go forth in power to minister to those He would have us serve. To that end programs for three days have been planned and written. It is the earnest hope and prayer of the committee that each Missionary Society will make plans for observing the entire 3 day period. It will take the three programs to get a complete picture of needs and opportunities. We are praying for the program chairmen as they plan the presentation of the material. We are further praying that God will use these programs to awaken us to the spiritual dearth and needs within our state and to create within us a fervent desire to do our part.

—BR—

### GLORIETA WMU WEEK

Mississippi WMU was represented by 49 women from 27 different churches in our state. This was the fourth largest delegation. We visited 11 different mission stations and work and more than \$200 was given as love gifts to the work of several of these stations. We had a splendid group and most enthusiastically did they declare that this was a "trip of their lifetime"! A number of our women will be attending WMU Week at Ridgecrest August 5-11, however there will not be a chartered bus for that trip.

—BR—

### WMS CAMP AT GARAYWA

August 24-26

Camp opens 10 a.m. Tuesday, August 24 and closes

4 p.m. Thursday, August 26  
Cost for the 3 days \$7.50

The camp is planned so that those attending for one day only will hear each of the missionaries and have the benefit of the conference for new officers. If you cannot come for the entire time, come for one day! Come early as the program will start at 8:30 Wednesday and Thursday mornings. Come on the day designated for your district if possible:

Tuesday ..... District 1 (except Hinds Ass'n.)

Districts 3 and 4

Thursday ..... Districts 2, 5, 7

The 1954-55 Year Books and Handbooks will be available at Camp.

#### Missionary Guests:

Mr. and Mrs. Horace Fisher, Home Missionaries to the

Choctaw Indians

Miss Edythe Montroy, Nigeria

Mrs. John Parker, Chile

#### Conferences are planned for:

Presidents

Circle Chairmen

Program Chairmen

Secretaries

Community Missions Chairmen

Mission Study Chairmen

Stewardship Chairmen

Literature Chairmen

BWC Advisers

Young People's Directors

YWA Counselors

RA Counselors

GA Counselors

Sunbeams Leaders

## W.M.U. COOPERATES WITH '55 CRUSADE

The W.M.U. has written into its Plan of Work for 1954-55 "cooperation with the 1955 Convention-wide Evangelistic Crusade."

Woman's Missionary Union suggests that each local organization promote the following:

(1) Seek out and visit minority groups not accessible to their own churches.

(2) Plan cottage prayer meetings where there is no Brotherhood.

(3) Cooperate in church plans for

The late George W. Truett, Southern Baptist statesman and pastor of the First Baptist Church, Dallas, Texas for more than forty years, will be featured on NBC's religious television program, "Frontiers of Faith," Sunday, August 29.

visitation.

(4) Participate in the associational women's rally.

(5) Sponsor women's night during the revival and co-sponsor youth night with the Training Union.

Miss Edith Stokely is Southwide Community Missions Director.

## Baptist Work In Germany

By DR. J. W. STORER

We left Zurich on last Monday for Berchtesgaden and the chaplain's retreat. When we drove up to the Europe Hotel at Heidelberg, Chaplain (Lt. Col.) Clarence Q. Jones met us and signed us in. His home is in Muskogee, Okla., and he is a veteran of many campaigns. A very real Baptist gentleman.

Early the next morning Eberhard Schroeder, the head of our German Baptist Publishing House, together with his wife, was at the hotel to drive us down the Rhine. He was in the states for the Baptist World Alliance at Cleveland and visited Ridgecrest—won second prize in the writer's contest, so he said. He speaks excellent English and is one of our very best German Baptists—never was tainted with the party tag during the Hitler regime.

The Rhine country is so beautiful—old crumbling castles are still on the banks of the Rhine and the commerce is heavy on the river. Railroads and autobahns on either side of the river. Rest assured that West Germany is strong—give it five years more and it will control Europe. It is the opinion of the military that with a German army equipped with American aid all fear of Russia will be needless. You just can't keep a people who have the know-how down. France is through and England is no more the roaring lion—watch out for Germany. And so far as one can judge by the things one sees and hears, a resurging Germany is to be welcomed, providing the atrocities which were so unspeakable in Holland, Netherlands, Norway, etc., can be eradicated from her life.

I don't think economic treaties, sanctions, or barriers, will do that—only the gospel can. And do not look to the state churches or Roman Catholicism to supply the gospel. Rome is too busy playing politics to care about anything but might, always has been and don't fool yourself, always will.

On Saturday, Chaplain David Weaver, another of our good Baptist chaplains, came for us and drove to Kaiserslautern. There we visited a struggling little band of Baptists, most of them refugees from East Germany. The young pastor has the framework for the church building, but has reached the end of his finances. How I did wish I could have given him what he needed. We went to see a lovely German Baptist family, and sang together "Blest Be the Tie That Binds"—they in German, we in our brand of U. S. English. At Karlsruhe, where I had the Sunday evening service my soul was thrilled when some fourteen people (all military) confessed Christ.

You will understand that all over Germany we have these military establishments. For security reasons, numbers are not revealed. But they are here—make a peg down on that. And I have been on live kasernes, where in event of an alert things of all branches would be moving within minutes and right now it is the only thing that stands in the way of another war. Our installations are road blocks against Russian aggression.

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## August 1-6 Is Date For Hurricane Creek Revival



REV. A. SIDNEY JOHNSTON

Revival services will be held at Hurricane Creek Church near Sandy Hook in Marion Association August 1-6.

Rev. A. Sidney Johnston, pastor of the Phalti Church in Jefferson Davis Association, will be the evangelist.

The pastor, Rev. Richmond A. Hancock, will lead the singing.

and our people back home ought to realize this.

If our country ever had to suffer as these nations have we would appreciate more what they have gone through, and I wonder if we could take it. We have grown mighty shy of anything that smacks of hardship. Ruins are still in evidence in all these cities of any industrial or transportation importance—it will take years to clear it up. In the meantime, the empty shells of once great buildings, cathedrals, etc., must be a daily reminder of what terrible blasting London took when the goose step was in power. This city of Heidelberg suffered little—it was a great hospital center and then, too, the educational culture was, and is, so widely known.

The German brethren tell me that the army chapels have a spiritual impact and life that is sadly missing from the German churches which go through the motions (slow) and have the form without meat so characteristic of lands long crushed with church state combinations. It is ritualistic, and the only places where what we call "an invitation" is given, are in the military chapels, and by the chaplains.

I have met men from all parts of our land—they keep you long after the service is over asking about this place or that person—it makes you long to love them in your heart. This is not to say there are not those of a sorry stripe—there are, and there are many moral problems, grave and sinister. One of the worst is in the marital realm, where men with no moral fiber have let all

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## 50, 40 & 25 Years Ago

By REVI J. L. BOYD SR.

50 YEARS AGO

The Sumrall Church was organized on the last day of a revival meeting held in little mill town of six or seven hundred people. There were eleven charter members, who called as their pastor Rev. J. E. Davis. Rev. T. J. Moore did the preaching in the meeting and led in the organization.

40 YEARS AGO

The Tylertown Church had 79 additions, 53 for baptism, resulting from a revival meeting in which Pastor J. B. Quin was assisted by Home Board Evangelist W. H. Anderson as preacher from Birmingham and Carl M. Cambron of Fayetteville, Tennessee, as song leader.

25 YEARS AGO

Eighteen new members were added to the roll of the Church at Goss, Marion County, 16 on a profession of faith and baptism. Pastor D. W. Nix was assisted by Rev. John Sproles as preacher and Singer W. O. White of Brookhaven.

Pastor D. W. Moulder reports twenty-nine additions to the Beulah Church, Simpson County, as the result of a meeting of days in which Rev. R. A. Eddleman did the preaching and R. A. Eddleman Jr. led the singing.

holds go and disgrace the name of men and the flag that floats over them.

But, the great majority of our men are decent and live as near as they can to the ideals their mothers taught them. Alas, there is the increasing rub—the short circuiting of these things back home. It is almost too much to expect that these young men will acquire over here, what they did see was a living reality back home, in mom and dad, and in, God help us, us preachers.

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## Brotherhood Department

W. R. ROBERTS, Secretary  
JO ANN SUMMERS, Office Secretary

### NOW IS THE TIME TO ELECT NEW OFFICERS

This quarter is the time to elect your new Brotherhood officers for the new year. These officers should have the following qualifications: First, they should be church members with all that the word, "Church Membership," means—faithful to the Services of the Church and loyal to their pastor and to their Lord. Secondly, they should have some leadership ability in order that they might properly lead the men of their church in a worthwhile service program of church-centered activities. Thirdly, they should be men who want to serve; that is, men who will consent to serve when approached by the nominating committee. Fourth, a man who will make a good Brotherhood Officer will be willing to give some time to Brotherhood work. The success of anything depends upon a man giving of his time and thought to the promoting and projecting the work of that organization. Remember this, that Brotherhoods go no further than their leaders

lead them. So pick men this year that are really leaders among men and who really want to do a good job for the church and for the Master.

These officers should be elected by the church in conference when it elects the other officers of the church organizations. The reason for electing these men this way is to impress upon them that their job is a church-given job and that the church is looking to them to lead the men into a program of service for the church. The officers that should be elected are: the President, The Membership Vice-President, Program Vice-President, Chorister, Activities Vice President, and Secretary-treasurer. After the election of officers, the President will appoint the chairman of the various committees needed by the Brotherhood. The reason churches have trouble sometime in getting their Brotherhoods to live and function properly is because of poor officers. Don't let this happen to you this time.

## Sunday School Lesson

BY DR. L. BRACEY CAMPBELL

For August 1.

### CHOOSING THE BEST

Bible Texts: Matthew 6:19-34; Galatians 5:16-23; Philippians 1:9-11; 4:8.

### I. SPECIFIC NATURE OF OUR LESSON.

It concerns the matter of choices and the rank of them. At every turn and time of life, we are faced with the necessity of making choices, of giving answer to the first question ever asked, "Where art thou?", or maybe the question which has long since become classical, "Quo Vadis?" Here you are. Where now? You face today's problem, what is your solution? Here is the question of the hour. Let's have your answer.

Now the turn you take, the solution you propose, the answer you give, determines your standard of values for you. It is the old proposition of "Tell me what you want and I'll tell you who you are." What do you want, long for, plan and put to get, pant after as the hart, heated in the chase, pants for the brook of cooling water. Are you anxious above all else for earthly place and pelf and power? The

voice of the Lord of life commands, "Be not anxious." Do you seek and approve the things that are excellent? Then let us look for a brief while at the advice of the Master.

### II. THE MASTER'S PRESCRIPTION AND PROMISE.

1. "Seek ye." This the directive for men of every age in life, from Methuselah down to little Samuel, for men of every station from the mendicant in his rags to the prince on his throne. The Master does not disapprove of this, but approves and commands it. But vast as other differences which may divide men into classes good, mediocre, excellent, is the character of what you seek. And what says the Master as to this?

2. "His kingdom and His righteousness."

(a.) His kingdom is the kingdom of the best, the rule of God through Jesus in the hearts of people of any and every tongue and tribe and nation. Because you have come to know this, you have come to know that His kingdom is different from that of earthly planners, that its standards are different, its methods different, its aims different. The boundary lines of this kingdom run from heart to heart and life to life and bind all of a common allegiance into one brotherhood of loyalty to the King.

(b) "His righteousness." What is this righteousness of God? Is it the righteousness which God demands? or the righteousness which God extends to men? God has revealed a standard of righteousness and He demands that men abide by that standard. There is a way that seemeth right unto a man, but the ends thereof are the ways of death. His righteousness can never be what seemeth right unto you or me except as we find and follow His path of righteousness, to find and apply and abide by His standard of righteousness to our attitudes and practices as those concern ourselves, our neighbors, and our God.

To seek His kingdom and His righteousness then is to confess to Him, confide in Him, abide in Him. And what results if we do?

3. "All these things shall be added unto you." What things? The things needful for your living well from day to day in this world. The things needful to a contented and happy and useful life, a life

### MORGAN CITY REVIVAL MARKS PASTOR'S 20TH ANNIVERSARY

The revival meeting at Morgan City, beginning August 1, will mark the beginning of Pastor C. J. Olander's 20th year of service at Morgan City and that area of the Delta.

Rev. J. P. Neel, pastor, at Tchula, will be the evangelist. Rev. Earl McLeod, Lucedale, will be the music director and the youth leader.

On Saturday evening, July 31, at 7:30, the church will observe Family Night, at which the visiting ministers will be present. Both morning and evening services during the week will begin at 7:30.

that does not harm or offend another life. But there is moreover a paraphrase I wish to substitute for the literal here. Let me have it read, "All these things shall be your allies", or "All these things shall be your helpers" in the joyous work of living a good and wholesome and useful and Godly life. What "all things" do you mean? All the means and any of the means of living a life of comfort.

A good man, a godly man with a million or more can just do more good than a Godly man with no property or money or other means of relieving the needs of the poor, of furnishing the means by which aspiring young people without means of their own can prepare themselves for the larger work of the Master. "Chill penury" has repressed the "noble rage" of many a fine young man or young woman who had ability to serve in some one of a thousand glorious ways, but met an insurmountable difficulty for want of the means by which to prepare. I have seen mission opportunities go unimproved for lack of a lot on which to hold service a lot which could not be obtained because of the want of a little money. I know of a great institution which needs right now a matter of a mere million dollars for expansion of its great and growing work, which expansion is being slowed down for want of the means of promoting it. Oh, for some people who, having sought and attained unto the kingdom, find their money and their other possessions, both spiritual and material, subject to the Master's mere request.

### III. LIFE'S WHOLE AREA COVERED BY NECESSITY FOR THE CHOICE OF THE BEST.

Christ presumed to claim primacy in the lives of His followers.

### New Sidon Pastor



REV. JOHN B. DALEY

Pictured above is the Rev. John B. Daley who became the pastor of the Sidon Church July 1.

The Rev. Mr. Daley is a graduate of the University of Kentucky College of Engineering, Lexington and this year was graduated from Southern Seminary, Louisville, Ky.

Rev. and Mrs. Daley have one child, Karen Ray, who is sixteen months old.

"If any one would come after me, let him deny himself and take up his cross and follow me." "He that putteth his hand to the plow and looking back is not fit for the kingdom." "If any one would come after me, and despise the other relationships of life, even his own parents and friends in comparison with the relationship to me, can not be my disciple, nay, even if it be the looking down upon even his own life." Our brother Paul expressed the thought in words that read about thus, "I count not my life as of any worth to myself except as I may spend it in the promotion of the interests of my Lord."

Here is the passage from the epistle to the Philippians (Phil. 4: 8). Paul writes the words in which Christianity presumes to prescribe the field of the good man's thinking. Of course this is but the logical outcome of one's professed allegiance to Christ Jesus. If one is to promote the interests of our Lord Christ, he must be willing to

### Man Of Distinction

Always desiring to be helpful, the Baptist Record offers the following item in an effort to help the liquor industry in presenting "Men of Distinction".

According to the Jackson Daily News, "A former Southern Association baseball pitcher was in Jackson city jail Wednesday, all because of a long-standing love for larceny and liquor which has kept him behind prison bars for a good portion of the last 30 years. Heavy drinking and several bad checks attracted the attention of the authorities and his arrest followed."

Certainly this should entitle him to be a "man of distinction." Certainly he is distinguished (1) By having spent a good portion of his last 30 years in prison (2) by now being in jail with the prospect of another prison sentence coming.

know what his Lord would have in the way of conduct, and that will be determined in its entirety by the thought of the servant.

If one would become a different character, and it is only by so doing that one is fitted for service in the work of the King, he must learn to think the thoughts of the Lord after Him, to think in the lines of the Master's mind that he may understand the Master's will, and knowing that will, that perfect will, do it, in the loving fear of the Lord, and in pride unbounded that he is permitted to share the counsel, to understand the thought, intelligently to share in the Master's designs for the salvation of the world.

And we are not to forget that The Master Himself said, "The Son of man is come to seek and to save that which was lost," and it is not "Those who were lost" merely, but "That which was lost," all the splendid mental powers that were lost, all the splendid potencies for good that were lost, all the great, vast powers that were going to waste, that were lost, all these the Master came to save, and to this end, lost powers of thought must be saved.

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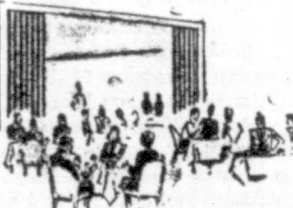
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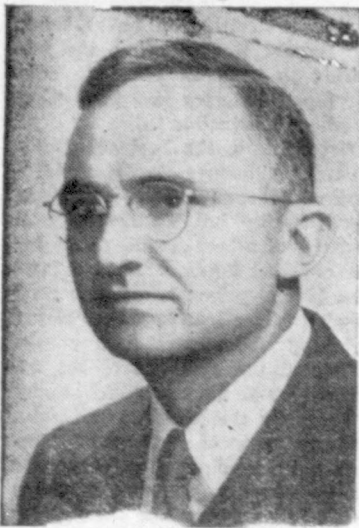
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## Homecoming Speaker



DR. H. CLAYTON WADDELL

Dr. H. Clayton Waddell, of the New Orleans Seminary, will bring the message at 2 p. m. at the annual home coming of the First Church, Clara, on Sunday, August 1.

A program has been planned for the afternoon, beginning at 1:30, and many local and out-of-state friends will be present for this occasion. Dinner on the ground will be served.

The pastor, Rev. James P. Gilbert, will bring the message at the morning worship service. Demolishing of the old building will begin August 2, one unit at a time.

A modern, two-story educational plant will replace it and then a sanctuary.

The entire offering for the day on August 1, will go into the new building.

This church was established in 1911, and the present building was occupied in 1912. Educational rooms were added in 1925, with other improvements in 1942. The records show that there have been 40 additions to the church in the last 20 months.

—BR—

## LEADS DUMAS REVIVAL



REV. GLEN SMITH

The Dumas Baptist Church of Tippah County will hold its summer revival August 8th through 15th. The Rev. Glen Smith of Tate Street Baptist Church, Corinth, Mississippi will be the visiting preacher. There will be morning and evening services. Everyone is cordially invited. Rev. Herbert Howell is pastor.

—BR—

Mr. and Mrs. A. Jackson Glaze, Jr., Southern Baptist missionary appointees to Argentina who are in the States due to the ill health of Mrs. Glaze, have a new address in Greenwood, S. C. It is: 6B Glenhaven Circle. Mr. Glaze is a native of D'Lo, Miss., and he and Mrs. Glaze make their permanent American home in Pelahatchee, Miss.

## Convention Should Have Faced It

Many fine things happened at the SB Convention. The convention, however, failed to come to grips with one of the most urgent matters facing it today—the winning of the United States. The Home Mission Board made recommendations looking to the expansion of our work, and without discussion or debate it was referred to the Executive Committee. Perhaps many of us felt we were making a mistake but did not feel sufficiently well informed to discuss the matter.

The Executive Committee has done and is doing the convention yeoman service in many ways, but it is unfair to request it to act on a matter of such consequence without more of an understanding of how the convention itself is thinking. Much of our convention work must be done through committees, but it is unwise and unhealthy for us to refer to small groups, however wise and sincere, the responsibility of passing on the major issues for which the convention itself exists. The convention itself should have faced the mammoth task and ripe opportunity of carrying out this expressed intent.

Baptists have the responsibility of carrying out the Great Commission of our Lord. Obviously that means we are to try to win our own land. Without any suggestion that we ought to do less, but rather more, for foreign missions, let us recognize that one of the most immediate and effective ways to win the world is to win the United States. The world needs spiritual leadership. The United States has been thrust into world leadership and it will fail if it must face that responsibility with nothing more than material might.

Jesus attacked world conditions in his day with two weapons: evangelism with all its implications, and his church. These are adequate for our day. Both the state conventions and the Southern Baptist Convention are planning for great evangelistic efforts in 1955. The wider work of evangelism is also being stressed in all the states. We ought to face with equal sanity and enthusiasm the matter of establishing and reinforcing churches.

Some have grave fears Southern Baptists are in error in expanding their territory. In this they are sincere. And yet there is nothing in our constitution to forbid it. Furthermore, vast areas and all but numberless communities in the United States are without a Baptist witness. For many years there existed a kind of working agreement that Southern Baptists would work in certain areas and Northern (now American) Baptists in all the rest of our nation. That division of responsibility was unwise, illogical and unjust. The Northern Convention prior to 1942 was seeking to occupy about three-fourths of the United States in which there lived about two-thirds of our national population. That left Southern Baptists one-fourth of the territory and one-third of the population. In the Northern territory were the big cities, congested centers, foreign populations, vast stretches of territories, and the enervating, devitalizing, neutralizing factors and forces of modernism. Our Northern brethren were not covering their vast territories. In twenty-five years, from 1920 to 1945, they actually lost 3,751 of their churches. They gained only 68,105 members. In the same period Southern Baptists gained 662 churches and 2,706,578

members. In 1945 Northern Baptists numbered 1,570,446, whereas Southern Baptists numbered 5,667,926. Since 1945 the figures are likely to be more one-sided.

In all frankness the Baptists of America ought to agree to work together, find common ground and go out with a comprehensive, aggressive, well thought out plan to take the nation for Christ. There is room enough for all of us, and more than all of us working in harmony and with the sanest coordination are likely to accomplish.

Now, back to the report of the Home Mission Board. Doubtless, its plans need further study. In the matter of financing an expansion program, however, one could wish we might commission fifteen of our strongest laymen and five to ten of our best informed preachers to be a committee to find the way to finance such a program. It can be done and they could suggest a way. Church loans are good loans. With proper safeguards, loans on new churches in new territory are good loans. In two years Texas Baptists have loaned and committed themselves to loan more than five million dollars to churches not eligible for commercial loans. They have done it with such sanity and safety that two lending agencies (not Baptist) have bought two million dollars of their paper in recent weeks. With five to ten million dollars as a guarantee against loss and proper safeguards in its lending plan, Southern Baptists could secure and lend to new churches twenty-five to fifty million dollars for building purposes. Southern Baptists should not say it cannot and should not be done until some of our strongest laymen and preachers have had a chance to study the matter. Indeed, some of them who deal with hundreds of millions in the business world say this can be done with safety.

In a day when Communists are daring to take the world and a few thousand will stake their lives in taking over a nation, we must be willing to take some risks for Jesus' sake.

By DR. J. HOWARD WILLIAMS  
President, Southwestern Theological Seminary.

(Editor's Note: The main reason the above matter was referred to the Executive Committee was the fact that the matter of expansion and financing it was brought to the Convention without prior notice. The convention felt that such a gigantic plan needed more consideration. For years we have urged that new plans should be published before the Convention. In the article above Dr. Williams himself says, "Perhaps many of us felt we were making a mistake but did not feel sufficiently informed to discuss the matter." That is why the matter was referred.)

—BR—

## Yale Street Church Organized At Cleveland

Cleveland now has three churches instead of one as a few years ago. The newest church was organized on July 11 and is known as Yale Street Church.

Rev. Joseph W. Oliver, who recently resigned the pastorate of Morrison's Chapel, is serving as pastor of the new church for the present time.

The new church began with fifty charter members.

## Music Department

W. C. MORGAN, Secretary

## Registrations For Music Week By Association

The following associations have at least one or more registered for our Church School of Music, August 2-6, at Mississippi College. If there are no registrations from your association, please get busy and see that your association is represented in our school this year.

Those represented are Benton, Bolivar, Calhoun, Clay, Clarke,

Copiah, Covington, Franklin, George, Hinds, Holmes, Humphreys, Jones, Jasper, Jeff Davis, Lauderdale, Lawrence, Leake, Lebanon, Lee, Leflore, Lincoln, Marshall, Mississippi, Newton, Panola, Pearl River, Pontotoc, Rankin, Riverside, Scott, Sharkey-Issaquena, Simpson, Smith, Sunflower, Union, Winston, Yazoo, Wayne, Grenada, Marion, and Montgomery.

## GIRLS' DORM AT CLARKE COLLEGE READY SOON



Work on the second unit of the new girls' dormitory at Clark Memorial College goes forward at a gratifying rate. Barring unforeseen delay, it will be completed and ready for occupancy by the opening of the fall term.

The capacity of both units of this building will be 80 girls, and as of July 20, the college lacked only eleven having applications to fill every room of both units. It looks like the boys' dormitory will be full, too.

The College and the Board of

Ministerial Education together have 75 houses and apartments for students with families. Already applications have been received to fill every one of these and college authorities are having to rent places in town for students.

Work will be resumed on the gymnasium as soon as the labor that is being used on the girls' building can be released, and it is hoped to have that building ready for use soon after the opening of the session.

## "Forward In Stewardship" Rally Theme Is Suggested

"Forward in Stewardship" has been suggested as the theme for associational stewardship rallies to be scheduled for September, it has been announced by Rev. Joe Abrams, Director of Promotion.

The purpose of these rallies will be to present the Stewardship Revival plans to the leadership of the churches in the associations, to assure that each church has been enlisted, to complete final plans and to stimulate enthusiasm.

Oct. 31-Nov. 7 or the nearest convenient date has been suggested for the revival this year.

The rally would be under the general direction of the Associational stewardship chairman, or in the few associations that do not have chairmen the moderator would perhaps be in charge.

In brief the suggested program for the Rally follows:

Singing Stewardship's Songs—Stand Up and Be Counted—Purposes of Stewardship Revival 1954—By Associational Stewardship

## Hear The Baptist Hour

The Baptist Hour preacher for August is Dr. Paul M. Stevens, Director of the Radio and Television Commission, Atlanta, Georgia.

Sermon topics for August are "A Deserter Who Made Good," "From Riches to Rags," "Why We Preach Christ," "The Merchant," and "The Lawyer."

Stations in Mississippi carrying the Baptist Hour each Sunday are: WDOB, Canton, 5 p.m.; WGLC, Centerville, 1:30 p.m.; WCLD, Cleveland, 5 p.m.; WACR, Columbus, 2:30 p.m.; WFOR, Hattiesburg, 10:15 p.m.; WSLI, Jackson, 7 a.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9 a.m.; WCOC, Meridian, 4 p.m.; WPMP, Pascagoula, 4:30 p.m.; and WRJW, Picayune, 1 p.m.

Chairman—Simultaneous Conferences (Plan A and Plan B explained)—Music That Moves—

"Forward In Stewardship", inspirational message on theme of Rally.

It is urged that a Rally be held in every association so that every church will be enlisted for the revival.

—BR—

## Catholic Farmers Warned Against Sunday Work

PARIS. (RNS). Farmers in South-Western France were rebuked by Bishop Felice Guiller of Paris for committing "the grave sin" of working on Sundays. In a pastoral letter, Bishop Guiller warned the farmers they had the right to harvest their crops on Sunday only in bad weather.

"Even people who call themselves Christians are showing in this respect an incredible deformation of conscience," he said.

The bishop pointed out that laborers in harvest times were working up to 12 or 14 hours a day in blazing sun, and he said it was "inhuman" to deprive them of their Sunday rest "which is a divine Commandment."

"Let all Catholic farmers," Bishop Guiller said, "unite to enforce respect for this appeal which merely recalls the divine law."

(Editor's Note: Many people in Mississippi, farmers and others, need to take note of the above.)

—BR—

Rev. Guy Futrell, pastor North Oxford Church, was the evangelist for the revival at Arbor Grove Church, Chickasaw county. There were eleven for baptism. Rev. R. L. Ray, Jr., is the pastor. The church is now planning to build an eight-room annex.



## Whole Truth On Persecution Should Be Told, POAU Holds

Congressman William E. McVey of Illinois has been urged by POAU (Protestants and Other Americans United For Separation of Church and State) to tell the whole story of religious persecution abroad, and not just part of it. After Rep. McVey inserted the names of 161 "leading Catholic dignitaries" in the Congressional Record (Appendix) of May 24 under a heading indicating that they were victims of "Religious Persecution Behind the Iron Curtain," POAU Executive Director Glenn L. Archer wrote to him in appreciation of his concern over persecution, and suggested that data on "religious intolerance . . . not only behind the Iron Curtain but in Italy, Spain and other countries that I might mention" also be included in the Record. Rep. McVey replied by asking for details, and Archer obliged in a lengthy letter from which extracts are quoted below:

Dear Congressman McVey:

Your commendable interest in furthering the principle of religious liberty wherever it is abused and whoever may be the transgressors prompts me to call to your attention the following violations. The details of many of them have appeared in the press and all of the cases cited can be supported with documentary evidence. Victims are clergy and laymen, natives and foreigners, Protestants, Catholics and Jews.

Colombia offers an extreme example of religious intolerance. The Evangelical Confederation of Colombia has verified the facts that since 1948—

53 Colombian Protestants have been murdered because of their religious faith, 28 by National Police and government officials.

116 Protestant primary schools have been closed, 45 by government order, the others because of violence.

43 church buildings were completely destroyed by fire and dynamite.

10 structures on church property were confiscated by government officials or civilians supported by National Police.

\$148,000 in financial loss has been sustained by churches and missions in buildings destroyed, damaged or confiscated . . .

In addition, Protestants have been confined in stocks, expelled from their homes, abused, threatened, villified and jailed because of their religious beliefs. Worship services have been halted by armed police.

Since March 1, 1954, more than 600 children have been deprived of an education because of the closing of five Protestant schools in Colombian island possessions by order of the Inspector of Education.

Contradicting itself on the treatment of religious minorities, the Ministry of Government's Circular 310, issued January 28, 1954, requires pastors to obtain police permits for holiday worship services (which must be conducted privately); forbids non-Catholics to make any public manifestation of their religious faith outside of churches and chapels set apart for that purpose (this should be considered in the light of the treatment given such buildings as mentioned above); denies Colombian Protestants in the "Mission Territories" (three-fourths of the national area) the right to have schools for their children; and prohibits them from engaging in any activity which might attract others to their faith.

A second glaring example of religious intolerance is that exhibited by the government of Spain. Overt persecution, which existed in the early part of the Franco regime,

has been systematized into a deliberate campaign of torment and severest restriction for Spanish Protestants.

Although Article VI of the Spanish Bill of Rights states that "No one will be molested for his religious beliefs, or for the private practice of his cult," the following types of persecution continue to be inflicted by the government: Protestant churches may have no identifying sign; permits for new congregations are refused; no youth activities or Protestant schools are permitted; no Protestant religious literature, including Bibles, may be published or circulated through the mails; persons worshipping in private homes have been beaten and fined by police; churches have been closed and missionaries expelled without explanation.

In spite of this letter, with its detailed and specific references to legal and government curbs on freedom of religion in the countries named, Congressman McVey has replied that he must decline to enter such material in the Congressional Record because it merely involves "strife between religious sects" and is not "reliable"! Replying in turn, POAU Executive Director Archer repeated his contention that "this business of religious intolerance ought to stop not only behind the Iron Curtain," but everywhere else in the world where it exists.

## Baptists Take Over New Mexico Boys' Ranch

TRUTH OR CONSEQUENCES, N. M. . . (RNS). Boys' Ranch near La Joya, N. M., has been taken over by the Baptist Convention of New Mexico, it was announced by the Rev. O. L. Dennis, pastor of First Baptist Church here.

The ranch is patterned after the famous Boys' Town in Nebraska founded by Father Edward Flanagan. The installation has a total value of approximately \$250,000, including some \$30,000 worth of livestock and buildings valued at \$72,000.

Mr. Dennis said the New Mexico Baptist Mission Board will operate the ranch, at least for the time being, under its present charter. The state Baptist Convention is expected to set up a board to supervise the project at its next meeting.

—BR—

"When a wrong wants righting, or a work wants doing, or a truth wants preaching, or a continent wants opening, God sends a baby into the world to do it. That's why long ago a Babe was born in Bethlehem." Thus does Dr. F. W. Boreham close his Introduction to his book entitled MY CHRISTMAS BOOK. In a thoughtful, reminiscent mood the author brings out some of the warm emotions evoked by the holiday season. The little stories within the covers of this book will bring to the reader the unforgettable joy and inspiration of the true meaning and message of Christmas. Order from the

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Corinth (Leake)	80	12.92
Shiloh (Lawrence)	78	10.09
Knox (Walthall)	35	5.73
Harmony (Pontotoc)	45	5.05
Yazoo City Calvary	238	26.19
Robbs Chapel (Pontotoc)	36	1.00
Yockanookany (Attala)	88	15.04
Military (Lamar)	86	17.14
Johnson Creek (Greene)	46	13.00
Pilgrim's Rest (Panola)	57	
Satartia	66	13.78
Antioch (Neshoba)	76	7.91
Mt. Olive (Negro)	82	
Taylor	49	8.11
Rocky Point (Leake)	84	15.50
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Bethel (Negro)	128	
Tupelo, Harrisburg	314	92.00
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Topisaw (Lincoln)	52	
Good Hope (Panola)	65	16.10
Locust Hill (Pontotoc)	63	
Pearson	100	12.00
Bethlehem (Scott)	117	17.26
Falkner (Negro)	126	
Walnut	76	13.41
Dees Store Community (Mission, Tippah)	52	5.00
Vicksburg, Northside	112	14.51
Liberty (Winston)	107	9.21
Sapa (Zion)	39	6.39
Wesson	128	25.44
Hattiesburg, First	314	40.86
Corinth (Simpson)	87	9.00
Temple (Lebanon)	118	25.03
Ashland	123	17.34
Hope (Neshoba)	65	12.81
Sylvarena	88	10.93
Society Hill (Jeff Favis)	82	13.70
Glenfield (Union C.)	80	10.87
Abbeville	98	11.01
Pecan Grove (Jones)	96	11.14
Mt. Zion (Leake)	68	30.00
Gautier, First	100	15.09
Fellowship (Smith)	68	6.81
Natchez, West Side	220	33.77
New Hope (Marion)	164	8.07
Franklin (Madison)	52	10.00
Mt. Olive (Chickasaw)	63	9.53
Bethlehem (Simpson)	88	9.20
Bethel (Lincoln)	84	10.70

—BR—

THE CONSUMING FIRE contains the Bob Jones University Lectures on Evangelism for 1953. The author, Dr. Oswald J. Smith of Toronto, Canada, says that evangelism is the answer to the problem of method and content on the mission field, to the problem of indifference in the churches, to the problem of wickedness in society. Dr. J. W. Storer, president of the SBC, says, "I regard it (this book) as a true to the Word exposition of what an evangelist is to be, before he does. . . In emphasizing the office of the Holy Spirit, he avoids the glamorizing of the evangelist, and that is wonderful." Order from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan, for \$2.

Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan, for \$1.50.

## Is Southern Baptist Merger With Ecumenical Movement Inevitable?

BY JAMES HERRICK HALL,  
EDITOR AND PUBLISHER  
GOOD TIDINGS.

### THE D. C. SOUTHERN BAPTIST

In a recent issue of "The Washington Post and Times Herald" the writer read the following statement: "The . . . minister of the First Baptist Church yesterday declared Southern Baptist were 'only postponing the inevitable' in refusing to take part in the ecumenical movement." The minister's sermon topic was reported as "Baptists and the Ecumenical Movement."

Despite the fact that the D. C. First Church pastor has held and now holds high office in the denominational organization of Baptists and is a respected and able leader, the writer does not believe that this appraisal of Southern Baptists and the ecumenical movement is valid.

Every decision made by the Southern Baptist Convention throughout the history of ecumenism has overwhelmingly instructed the convention to remain apart from the ecumenical movement. There are individual pastors and churches which have supported the ecumenical movement but the Convention has consistently, fraternally, and courteously rejected all recommendations for and overtures from ecumenism.

The current ecumenical movement has made a significant change in the terminology with which it describes the meaning of "ecumenical." In the April 23, 1954, "Washington Post and Times Herald" there was an article which seems to have been a news release from the Washington Federation of Churches. In this news release there appeared the following statement: "Ecumenical originally meant 'world-wide' and has now come to mean 'cooperative'." It seems that the "cooperative" concept is currently accepted practice in interpreting ecumenism to those whom leaders in the ecumenical movement seek to enlist. No

—AND PETER is a brief booklet of meditations concerning the Apostle Peter's experiences with His Lord. Written by H. H. Savage and published by Zondervan Publishing House, Grand Rapids, Michigan; it may be ordered from the Baptist Book Store (or the publisher) for 75 cents. "These messages are about Peter: impulsive, vacillating, headstrong, lovable Peter. There was no hypocrisy about Peter. . . Peter always carried his feelings on his coat sleeve. He asked many questions, but they were the very questions you and I would have wanted to ask had we been there. He became discouraged, but his discouragements concerned matters that would have discouraged you and me. He made many mistakes in judgment but they were the very mistakes you and I make. He did many unwise things, but they were things that you and I do. He wept bitter tears of repentance, as you and I weep in our inmost souls many times. And Jesus loved him in spite of all his shortcomings, the same as He loves you and me so graciously and mercifully. No wonder that Peter is so greatly loved; we see in him a picture of ourselves."

—BR—

Publications of the American Medical Association have dropped all liquor and tobacco advertising for 1954 at a cost in lost revenue of about \$115,000.

word in definition of ecumenism could be more palatable than "cooperative" so far as Southern Baptist are concerned.

There is a strong probability that the sponsors of ecumenism can advance their cause by substituting the concept of "cooperation" as a desirable characteristic of ecumenism in replacement of meanings which prompt men to reject the ecumenical appeal. This is an excellent psychological twist and may reflower the drive for mass acceptance of the ecumenical movement.

This psychological twist has been long and successfully used by the "liberals" and the "progressives". The twist would stigmatize the nonecumenical as noncooperative. It may be that Southern Baptists can be brain-washed of their orthodox rejection of ecumenicity. In an age of weakness before the power of conformity and regimentation, intellectual coercion and pressure of this type demonstrate true pragmatism which holds that the ends justify the means.

In the light of the long and consistent history of Southern Baptists in their rejection of the ecumenical movement of the recrudescence of an anomalous drive for ecumenism requires a forthright reappraisal of the ecumenical philosophy.

The writer believes that the basic philosophy of the advocates of ecumenism within the ranks of Southern Baptist is reactionary. Reactionary movements have been characterized by their intolerance of the principles opposed rather than their devotion to beliefs held.

Suave and condescending disdain, ostracism, and or reprisal are levied upon those who are recalcitrant to the ecumenical movement. Good men who have rejected the ecumenical movement have met a violence of the intellect and the emotions with which they were not prepared to cope. The ecumenical order cannot coexist with the orthodoxy to which Southern Baptists subscribe. Therefore, the ecumenist has no compunctions against destroying Southern Baptists.

True ecumenism will travel the road of reaction—of returning to the old—all the way back to the tyranny of an absolute hierarchy.

In terms of theology the philosophy of ecumenism rejects the long range work of the Grace of God in the hearts of men who are Christians by choice and preserved by the Holy Spirit unto good works. Ecumenism would humanize the structure of the Kingdom of Christ on earth. There would be no salvation for there would be no Savior. This is the ageless battle of authority vs. experience, material vs. spiritual, religion vs. Christianity.

The merger of Southern Baptists with the ecumenical movement will be inevitable only in so far as Southern Baptists yield to pressures upon their minds and their emotions. The kingdoms of ecumenism have been built through enervating the emotions and perverting the minds of men. The Kingdom of Christ is the work of the Spirit. So long as Southern Baptists feel the love of Christ in their hearts, know the Word of God in their intellects, and do the will of God's Holy Spirit in their surrendered wills, Southern Baptists will be strong enough to resist the persistent infiltration of and the eventual subjugation to the ecumenical movement.



## The Non-Baptist Christian College

By W. JACK WILSON

I was talking the other day with a young man who plans to enter the Baptist ministry. He was asking about where he should attend college. He had been strongly influenced in the direction of attending a well-known non-denominational Christian college. He asked, my opinion about it. It occurred to me that a clear picture of what such action would involve might help him and other young men in similar situations.

I wrote this article with a certain amount of reluctance, well aware that it is controversial and may be misunderstood by some. This is not intended as a criticism of any particular college, nor of non-denominational colleges in general. God apparently uses all Christian groups, including independent Christian colleges. But when it comes to a question of where your son or future pastor goes to college, we must remember that something is involved beside whether or not the college is a Christian college.

I am a graduate of a Baptist college, but previously attended two non-denominational Christian schools, and was later on the faculty of one for a brief period. I believe that the following observations, made as a result of my personal experience, are important ones to be considered by any prospective Baptist minister trying to decide where to attend college.

1. Every Baptist pastor can testify that one of the greatest blessings in the ministry is the close ties and friendships with other Baptist pastors. Many of these ties endure for years and across several states, and occasionally around the world.

It is true that many of these contacts and friendships are made while in seminary. It is also true that most Baptist ministerial students are able to fill student pastorates while they are in college, and thus make invaluable friendships and contacts. The student attending a non-denominational college does not usually have this opportunity.

It is not a matter of desiring to be "cliquish" or of maintaining a "closed corporation," as one young man complained to me recently. It is the same problem that would face any new-comer into a long established group, business, social, or religious.

It is not a matter of politics, nor is it planned favoritism. It is unavoidable that a young man must prove himself.

2. Most non-denominational schools claim to be "inter-denominational" and encourage young ministers to continue to be active in their denomination. But such a college cannot possibly have a faculty which is thoroughly familiar with Baptist literature and programs. So the young Baptist minister does not become familiar with the details of his denominational programs and literature, and must learn them later by some other means. It can be done, but it certainly is more difficult.

3. Since most non-denominational schools have no connection with a regular theological seminary, there is a tendency on the part of some of them to discourage or discount the importance of further training at a seminary. Many fine, capable young men have been tragically misled by this idea, and have missed

Rev. J. W. Grey, 306 Wainwright Avenue, Jackson is available for supply work. (Phone 2-1057). Mr. Grey was formerly pastor of the Pilgrim's Rest Church in Copiah county.

some really great opportunities for service because of a lack of sufficient and thorough theological training.

4. The "independent" attitude and philosophy which characterize many non-denominational Christian colleges usually leads one away from a cooperative denominational program. It is one thing to be a Baptist in doctrine, and quite another thing to be a Baptist in spirit.

Cooperation has made our associations and conventions the great power for God that they are. Willing cooperation is the backbone of Baptist effectiveness, and "independence" of the wrong sort tends to retard progress.

Unfortunately, most non-denominational colleges seem to instill a critical, divisive attitude in many of their graduates. Why should our young ministers expose and subject themselves to such an attitude?

5. Because of this critical, non-cooperative attitude, some local churches have had unfortunate experiences with their pastors who came from independent colleges. This acts as an automatic hindrance to any other pastor coming from that background. Some will be suspicious of him from the beginning. Even though he may be sound in doctrine and have a fine, cooperative spirit, he must prove himself in a way that these coming through recognized denominational channels do not need to do.

6. Since non-denominational colleges do not have the financial support of a large and established group of people, their financial position is often rather shaky. As a result, they often lack the funds to provide the necessary equipment and faculty for the highest quality of education. It usually costs just as much to attend such a non-accredited school as it does one which meets the highest standards. Why spend money for second quality when the same money will buy the best?

I am well aware that there are many fine ministers in our state and others who have attended non-denominational colleges. There are some outstanding exceptions to the general rule that the most successful Baptist ministers are graduates of Baptist colleges. There need be no stigma of any kind attached to them.

I am also glad to state that I am grateful for the training I received from the two secular and the two non-Baptist Christian colleges which I have attended. Many of the faculty were godly people and exerted a strong, wholesome spiritual influence. I have found, however, that the same is true to an equal or greater extent in most of our excellent Baptist institutions.

All Baptist schools are not alike or equal in all aspects. We cannot place our wholesale, uncritical approval upon a man or a school simply because they happen to be Baptist. However it has taken years of consecrated sacrifice and millions of dollars to provide the excellent educational opportunities in our Baptist colleges. Any young man, called of God to the Gospel ministry, would do well to place his confidence and his future in the hands of the Baptist men and colleges which have produced the great men whom God has used to lead us to this hour.

## Cummins Named Supt. Of Western Missions



GEORGE W. CUMMINS

ATLANTA, Georgia, (BN) — George W. Cummins has been elected Superintendent of Western Missions of the Home Mission Board. His field includes 15 western states and Alaska. In this new position he will serve as coordinator of the Home Mission Board work in these fields in all mission and evangelistic work.

Mr. Cummins is a native of Kentucky and received his education in the University of Louisville, Georgetown College, and the Southern Baptist Theological Seminary. He has held pastorates in Simpsonville, Oklahoma and Louisville, Kentucky. In Louisville he was pastor of the First Highland Park Baptist Church and Beechmont Baptist Church.

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The Bolivar Associational Young People's meeting will be held with the Shaw Church, August 9 at 2 p. m. Young people from all the churches in Bolivar Association are urged to attend this meeting whether the church has a WMU or not. Miss Edythe Montroy, missionary to Nigeria, will be the main speaker. The program will be in charge of Mrs. C. W. Eudy of Cleveland, who is the associational Young People's leader.

—BR—

That They May Hear, a Broadman film, was the Oscar recipient in the category of Human Relations at the Film Festival recently held in Cleveland, Ohio.

## Mr. and Mrs. Farrar Honored At Anguilla

Sunday, July 25, 1954, was a highlight in the Anguilla Church. At the 11 o'clock service, two pioneer citizens of Anguilla were honored. A beautiful silver flower urn, containing lovely red roses, was presented to the church, being given and dedicated to the memory of the late Joseph Thomas Farrar and honoring Mrs. Farrar, by their children.

Mr. Farrar was a Deacon and member of Anguilla Baptist church for 23 years, also serving as church clerk and Sunday School superintendent for a number of years. He passed away on August 18, 1927. Mrs. Farrar has been an active member of Anguilla Baptist Church for 50 years this year.

The children of this couple are: Edgar K. Farrar, New Orleans, La.; Joseph T. Farrar, Anguilla; Mrs. Carl Dunaway, Anguilla; and George C. Farrar, Rolling Fork, all of whom were present on this occasion.

—BR—

Rev. Benton E. Evans, pastor, Bethel Church, Hazlehurst, was the evangelist for the revival at Silver Springs Church July 11-16. Rev. Charles Thompson, Lexie Baptist Church, led the singing. There were 2 additions by baptism, three by letter and one rededication. The pastor, Rev. Harry F. Jones, baptized these candidates, two others that came before the revival, and one who came on profession of faith Sunday morning in the outdoor pool near the old spring for which the church derived its name.

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THE HOLY SPIRIT'S MINISTRY is a book of eleven messages given at the Evangelistic Conference of the Baptist General Convention of Texas in 1954. Each message sets forth a different work of the Holy Spirit. Among the many outstanding authors of messages in this volume are Billy Graham, W. R. White, W. A. Criswell, E. D. Head, T. Lamar Mathis, Paul Brooks Leath, Stanley E. Wilkes, Jesse J. Northcutt, R. C. Campbell, Sidney W. Powell, and Warren Walker. Edited by C. Wade Freeman, Supt., Dept. of Evangelism, Baptist General Convention of Texas, this collection of mes-



Revival services will be held at Pine Grove Church, Simpson County, August 1-6. The evangelist will be Rev. Grady Smith, pastor of the Sharon Church, Laurel. On August 1, dinner will be served on the ground. An afternoon service will follow the lunch hour. The pastor, Rev. E. J. Slonaker, will lead the singing.

—BR—

Forceful ideas proven by actual test—ideas for a greater measure of growth and interest in the churches—abound for both pastors and other church workers in IDEAS FOR A SUCCESSFUL CHURCH PROGRAM by Dr. John E. Huss, pastor of Southside Baptist Church, Spartanburg, South Carolina. Dr. W. Herschel Ford, pastor of the First Baptist Church, El Paso, Texas, says of the book, "Even one of these ideas is worth the price of the book." (\$2). Dr. J. M. Price, professor at Southwestern Seminary says, "Anyone who reads and follows these will profit." In addition to the ideas for a successful spring, a successful summer, a successful fall, and a successful winter, Dr. Huss discusses three ideas developed at length from three of his successful fellow preachers. Order from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan. The author also wrote IDEAS FOR A SUCCESSFUL PASTORATE.

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You would be surprised to learn that the Bible has so much to say about your body—your eyes, ears, mouth, tongue, hands, knees, feet, and heart. Our whole bodies, temples of His Spirit, yielded to God in stewardship of life is the high ideal that Dr. Robert G. Lee sets up in his recent book, YIELDED BODIES. Dr. Lee, with his gift for description, effective illustration, and dynamic sentence construction, is an eloquent writer as well as speaker. In reading this book you will learn the great religious truths that are intimately related to the members of God's masterpiece, the human body. An illuminating chapter on the resurrection body closes the book. Dr. R. G. Lee, a native of South Carolina and former president of the SBC, is now pastor of Bellevue Church in Memphis. Order YIELDED BODIES from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan, for \$2.50.

sages will help every reader to come to understand, perhaps better than he has before, the work and person of "the blessed Comforter, the Holy Spirit of God." Order from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan, for \$2.

